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It is listed as a courtesy and attempt to inform the public of actions being considered by the Jackson Township Council.

There may be additions or deletions prior to the Township Council taking final action.

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JACKSON TOWNSHIP COUNCIL

DATE: FEBRUARY 2, 2016

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**6:30 P.M. OPEN MEETING/CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
SUNSHINE STATEMENT**

EXECUTIVE SESSION MEETING (6:30 P.M. – 7:30 P.M.)

POSTED 087R-16 - AUTHORIZE EXECUTIVE SESSION (IF REQUIRED)
- PERSONNEL/PROFESSIONALS:
- LITIGATION/POTENTIAL LITIGATION:
- POTENTIAL LAND SALE/LAND ACQUISITION:
- CONTRACTS/AGREEMENTS:

**7:30 P.M. RECONVENE PUBLIC MEETING/CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
SUNSHINE STATEMENT
OPEN PUBLIC MEETING**

OPENING COMMENTS BY THE TOWNSHIP COUNCIL

APPROVE EXECUTIVE SESSION MEETING MINUTES:
JANUARY 19, 2016

ORDINANCES - SECOND READING

POSTED 01-16 AN ORDINANCE OF THE TOWNSHIP OF JACKSON, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 244 OF THE TOWNSHIP CODE ENTITLED "LAND USE AND DEVELOPMENT REGULATIONS", SECTION 54 ENTITLED "PMURD - PLANNED MIXED UNIT RESIDENTIAL DEVELOPMENT ZONE"

POSTED 02-16 AN ORDINANCE OF THE TOWNSHIP OF JACKSON, COUNTY OF OCEAN, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 334 OF THE TOWNSHIP CODE ENTITLED "RENT CONTROL FOR APARTMENTS AND MOBILE HOME PARKS"

ORDINANCES - FIRST READING

NONE AT THIS TIME

2ND PUBLIC HEARING – OCEAN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT FOR CY 2016

POSTED 088R-16 AUTHORIZE SUBMISSION OF PROJECT APPLICATION BY THE TOWNSHIP OF JACKSON FOR INCLUSION IN THE OCEAN COUNTY DEVELOPMENT BLOCK GRANT PROGRAM FOR CY 2016

PUBLIC COMMENT – RESOLUTIONS ONLY

RESOLUTIONS

POSTED 091R-16 CONSENT TO THE APPOINTMENT OF TERRY BRADY OF THE FIRM BREADY & KUNZ AS DEPUTY/CONFLICT PUBLIC DEFENDER FOR CY 2016

POSTED 092R-16 AUTHORIZE THE EXECUTION OF A VETERANS PREFERENCE AGREEMENT WITH THE GARDENS AT JACKSON 21, LLC

POSTED 100R-16 CONSENT TO THE APPOINTMENT IF MEMBERS TO PRIVATE RESIDENTIAL COMMUNITIES ADVISORY BOARD FOR CY 2016

POSTED 101R-16 CONSENT TO THE APPOINTMENT OF REHABCO AS HOUSING REHABILITATION PROGRAM ADMINISTRATIVE AGENT FOR CY 2016

BILLS AND CLAIMS

CONSENT AGENDA

- | | | |
|--------|----------------|---|
| POSTED | <u>089R-16</u> | AUTHORIZE TAX OVERPAYMENT REFUNDS |
| POSTED | <u>090R-16</u> | APPROVE TOWNSHIP COUNCIL MEETING MINUTES OF JANUARY 5, 2016 RE-ORGANIZATION MEETING |
| POSTED | <u>093R-16</u> | AUTHORIZE THE PREPARATION, ADVERTISEMENT AND ACCEPTANCE OF BIDS FOR IMPROVEMENTS TO THE JUSTICE COMPLEX WATER SYSTEM |
| POSTED | <u>094R-16</u> | AUTHORIZE THE PREPARATION, ADVERTISEMENT AND ACCEPTANCE OF BIDS FOR IMPROVEMENTS TO WRIGHT DeBOW ROAD |
| POSTED | <u>095R-16</u> | AUTHORIZE RENEWAL OF JUNK YARD LICENSE FOR CY 2016 TO CHILDS WRECKING YARD, BLOCK 2501, LOT 16 (390 W. COMMODORE BLVD.) |
| POSTED | <u>096R-16</u> | AUTHORIZE RENEWAL OF MOBILE HOME PARK LICENSE FOR CY 2016 TO OAK TREE MOBILE PARK, BLOCK 2507, LOT 10 (565 DIAMOND ROAD) |
| POSTED | <u>097R-16</u> | APPROVE BINGO/RAFFLE LICENSE TO: KNIGHTS OF COLUMBUS (#RA-1697), FOSSILS SOUTH JERSEY (#RA-1698 & #RA-1699) AND GOETZ PTN (#RA-1700) |
| POSTED | <u>098R-16</u> | AUTHORIZE RENEWAL OF MOBILE HOME PARK LICENSE FOR CY 2016 TO MAPLE GLEN MOBILE HOME PART, BLOCK 18602, LOT 1 (BOWMAN ROAD & MILLER AVENUE) |
| POSTED | <u>099R-16</u> | AUTHORIZE RENEWAL OF MOBILE HOME PARK LICENSE FOR CY 2016 TO UHM PROPERTIES T/A SOUTHWIND VILLAGE MOBILE HOME PARK, BLOCK 15501, LOT 22 (435 EAST VETERANS HIGHWAY) |
| POSTED | <u>102R-16</u> | APPROVE TOWNSHIP COUNCIL MEETING MINUTES OF JANUARY 19, 2016 |

DISCUSSION AGENDA (COUNCIL)

PUBLIC COMMENT - ANY TOPIC

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