

# BID BOND

(Pursuant to N.J.S.A. 40A:11-21)

**Bidders are required to submit, along with Bid Packets, a BID BOND in substantially the following form.**

**KNOW ALL MEN BY THESE PRESENTS**, that the Bidder,

Z Brothers Concrete Contractors Inc.

(Bidder Name)

located at 304 Jernee Mill Road  
Sayreville, NJ 08872, (hereinafter called the "Principal"), and  
(Bidder Address)

Old Republic Insurance Company, located at  
(Surety Name)

445 S. Moorland Road, Suite 200  
Brookfield, WI 53005, (hereinafter called the "Surety"), are hereby and firmly bound  
(Surety Address)

onto **TOWNSHIP OF JACKSON**, as Owner, in the penal sum of

Ten Percent of the Amount Bid Not to Exceed  
Twenty Thousand and 00/100 Dollars  
(10% of Bid Amount or \$20,000 [in words])

10% of the Amount Bid Not  
to Exceed \$20,000.00  
(10% of Bid Amount or \$20,000 [in numbers])

for the payment of which, well and truly to be made, the said Principal and the said Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. The condition of the above obligation is such that whereas the Principal has submitted to the Owner as defined, a certain Bid Packet, attached hereto, and hereby made a part hereof, to enter into an Agreement in writing for the following Project:

2021 NJDOT Municipal Aid - Roadway Improvements to Susan Drive

**NOW, THEREFORE, if said Bid Packet shall be (i) rejected; OR (ii) accepted and the Principal shall execute and deliver a Contract in the form of Contract provided (properly completed in accordance with said Bid Packet) and shall furnish a Performance and Payment Bonds for its faithful performance of said Agreement, and shall in all other respects perform the Contract created by the acceptance of the said Bid Packet; Then this obligation shall be void, otherwise the same shall remain in force, and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.**

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Principal may accept such Bid Packet; and said Surety does hereby waive notice of any such extension.

**IN WITNESS WHEREOF**, said Surety has caused this Bid Bond to be signed and attested by a duly authorized representative and its corporate seal to be hereto affixed on this day of 21st of the month of

(Date)

SEPTEMBER in the year of 20 22  
(Month) (Year)

Old Republic Insurance Company

BY:

(Surety Authorized Representative Signature)

NAME: Philip S. Tobey,  
(Print or Type)

**CORPORATE SEAL:**

TITLE: Attorney-in-Fact

# **CONSENT OF SURETY**

(Pursuant to N.J.S.A. 40A:11-22)

***Bidders are required to submit, along with Bid Packets, a CONSENT OF SURETY in substantially the following form.***

The Old Republic Insurance Company located at  
(Surety Name)

445 S. Moorland Road, Suite 200  
Brookfield, WI 53005  
(Surety Address)

Pennsylvania and authorized to do business in New Jersey, consents and agrees that if the Contract for the  
(State)

2021 NJDOT Municipal Aid - Roadway Improvements to Susan Drive , located in the

**TOWNSHIP OF JACKSON** , is awarded to Z Brothers Concrete Contractors Inc. , the  
(Bidder Name)

undersigned Corporation shall execute the Performance and Payment Bonds as required by the Contract Documents and will become Surety in the full amounts set forth in the Contract Documents for the faithful performance of all obligations of the Bidder. The total of the Performance and Payment Bonds shall be:

**\$ AMOUNT OF BID** ----- . The said Surety hereby stipulates and agrees that no modifications,  
(Bidder's Total Bid Amount)

omissions or additions in or to the terms of the said Contract or in or to the Plans or Specifications therefore shall in anywise affect the obligation of said Surety on its Bond.

***IN WITNESS WHEREOF***, said Surety has caused this Consent to be signed and attested by a duly authorized representative and its corporate seal to be affixed hereto this

21st of SEPTEMBER , 20 22 .  
(Date) (Month) (Year)

Old Republic Insurance Company

BY:

**CORPORATE SEAL:**

*Surety Authorized Representative Signature*

NAME: Philip S. Tobey,  
(Print or Type)

TITLE: Attorney-in-Fact

**SURETY DISCLOSURE STATEMENT AND CERTIFICATION**  
Pursuant to N.J. S.A. 2A:44-143

(for use when surety(ies) have a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Section 9305)

OLD REPUBLIC INSURANCE COMPANY, surety on the attached bond, hereby certifies(y) the following:

- 1) The surety meets the applicable capital and surplus requirements of R. S. 17:17-6 or R. S. 17:17-7 as of surety's most current annual filing with the New Jersey Department of Insurance.
- 2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amounts as of the calendar year ended December 31, 2021 (most recent calendar year which capital and surplus amounts are available), which amounts have been certified by KPMG, L.L.P., 303 E. Wacker Drive, Chicago, IL 60601, and are included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.

<u>SURETY COMPANY</u>	<u>CAPITAL</u>	<u>SURPLUS</u>
OLD REPUBLIC INSURANCE COMPANY	3,800,004	1,426,389,263

- 3) With respect to each surety participating in the issuance of the attached bond that has received from the U. S. Secretary of the Treasury, a certificate of authority: pursuant to 31 U. S. C. Section 9305, the underwriting limitation established there on July 1, 2021 (most recent calendar year available) is as follows:

<u>SURETY COMPANY</u>	<u>LIMITATIONS</u>
OLD REPUBLIC INSURANCE COMPANY	122,220,000

- 4) The amount of the bond to which the statement and certification is attached is \$ AMOUNT OF BID -----.
- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item 4 above exceeds the total underwriting limitation of all sureties on the bond as set forth in Item 3 above,
- 6) then for each such contract of reinsurance:
  - a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

<u>REINSURER</u>	<u>ADDRESS</u>	<u>AMOUNT</u>
------------------	----------------	---------------

And,

- b) Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under Item 5(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

**CERTIFICATE**

I, Philip S. Tobey as Attorney-in-Fact for  
Old Republic Insurance Company, a corporation, domiciled in Pennsylvania, do hereby  
certify that, to the best of my knowledge, the foregoing statements made by me are true, and acknowledge that, if any of  
those statements made by me are false, this bond is void.

(Signature of certifying agent/officer)

Philip S. Tobey,

(Print name of certifying agent/officer)

Attorney-in-Fact

(Title of certifying agent/officer)

Date: SEPTEMBER 21st, 2022



# OLD REPUBLIC INSURANCE COMPANY

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania stock insurance corporation, does make, constitute and appoint:

LIONEL D. JORGE, PHILIP S. TOBEY, JEFFREY BAUMAN of FLORHAM PARK, NJ

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than self-insurance workers compensation bonds guaranteeing payment of benefits, or black lung bonds), as follows:

### ALL WRITTEN INSTRUMENTS

and to bind OLD REPUBLIC INSURANCE COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a meeting held on December 10, 2019. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC INSURANCE COMPANY on December 10, 2019.

RESOLVED FURTHER, that the chairman, president or any vice president of the Company's surety division, in conjunction with the secretary or any assistant secretary of the Company, be and hereby are authorized and directed to execute and deliver, to such persons as such officers of the Company may deem appropriate, Powers of Attorney in the form presented to and attached to the minutes of this meeting, authorizing such persons to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and not guaranty bonds. The said officers may revoke any Power of Attorney previously granted to any such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by chairmen, president or any vice president of the Company's surety division and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by a duly authorized Attorney-in-Fact and sealed with the seal of the Company (if a seal be required).

RESOLVED FURTHER, that the signature of any officer designated above, and the seal of the Company, may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC INSURANCE COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 9th day of September, 2022.

Assistant Secretary



OLD REPUBLIC INSURANCE COMPANY

Vice President

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

On this 9th day of September, 2022, personally came before me,

Alan Pavlic

and Karen J. Haffner, to me known to be the individuals and officers of the OLD REPUBLIC INSURANCE

COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said organization.



Notary Public

My Commission Expires: September 28, 2026

(Expiration of notary's commission does not invalidate this instrument)

### CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.



Signed and sealed at the City of Brookfield, WI this

21ST day of SEPTEMBER, 2022

Assistant Secretary

66-3001

ORSC 11008 (6-93)

DALE GROUP, INC.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08648-0252

TAXPAYER NAME:

Z BROTHERS CONCRETE CONTRACTORS, INC.

ADDRESS:

304 JERNEE MILL RD  
SAYREVILLE NJ 08872

EFFECTIVE DATE:

01/23/84

TRADE NAME:

SEQUENCE NUMBER:

0483080

ISSUANCE DATE:

12/02/04

*JL & Tully*

Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

FORM-BRC(08-01)



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Z Brothers Concrete Contractors, Inc.  
**2020**

**Responsible Representative(s):**

John Doce, President  
Jose M. Zargo, Treasurer

**Responsible Representative(s):**

Silvino Zarco, Vice-President

*Robert Asaro-Angelo*

---

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NON TRANSFERABLE



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Z BROTHERS** Concrete Contractors, Inc.

**Responsible Representative(s):**

John Doce, President  
Jose M. Zargo, Treasurer

**Responsible Representative(s):**

Silvino Zarco, Vice-President

*M. Angelo*

---

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certification 55163

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT  
INITIAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-OCT-2015 to 15-OCT-2022



Z BROTHERS CONCRETE CONTRACTORS, INC.  
304 JERNEE MILL ROAD  
SAYREVILLE NJ 08872



*Robert A. Romano*

Robert A. Romano,  
Acting State Treasurer

STATE OF NEW JERSEY  
**SALES TAX CERTIFICATE OF AUTHORITY**

THE NEW JERSEY SALES AND USE TAX ACT (C. 30 L. 1966)  
DIVISION OF TAXATION  
TRENTON, NEW JERSEY 08646

The person, partnership or corporation named below is hereby authorized to collect sales taxes pursuant to the **New Jersey Sales and Use Tax Act**. This authorization is good **ONLY** for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

*John R. Baldwin*  
Director, Division of Taxation

Z BROTHERS CONCRETE CORPORATION INC  
45 GROVE STREET  
SOUTH RIVER

N J 08882

Certificate No

222-512-207/000

Date Issued

05-01-84

A-788934

This Certificate is NOT assignable or transferable.  
It must be conspicuously displayed at above address.



*State of New Jersey*

DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY  
*Governor*

DIANE GUTIERREZ-SCACCETTI  
*Commissioner*

SHEILA Y. OLIVER  
*Lt. Governor*

August 13, 2021

Mr. Jose M. Zargo  
D/ESBE Officer  
Z Brothers Concrete Contractors, Inc.  
304 Jernee Mill Rd.  
Sayreville, NJ 08872

Dear Mr. Zargo:

This office has completed its review of your firm's annual Equal Employment Opportunity/Affirmative Action (EEO/AA) Program, including EEO Policy Statement, Sexual Harassment Policy and annual Disadvantaged/Emerging Small Business Enterprise (D/ESBE) Affirmative Action Plan (AAP). This review has deemed these documents to be acceptable; and, therefore, this will serve as your letter of approval.

Please note that this approval will be in effect for a period of one year beginning September 21, 2021 and will apply to all New Jersey Department of Transportation contracts for which your firm is either a prime or subcontractor during this one-year period. If any changes arise which affect your EEO/AA program and plans, please immediately notify this office in writing.

Thank you for your cooperation in the NJDOT's efforts to ensure equal opportunity and non-discrimination in our contracting opportunities and activities.

Sincerely,

*Vicki Tilghman-Ansley*

Vicki Tilghman-Ansley  
Acting Director  
Division of Civil Rights and Affirmative Action

VT-A/smm  
c: File

**Z BROTHERS**  
**CONCRETE CONTRACTORS, INC.**

304 Jernee Mill Road  
Sayreville, New Jersey 08872  
Tel: 732 - 257 - 8087  
Fax: 732 - 613 - 5291

**Fed ID** 22 - 2512207

<u>Owners Names:</u>	<u>Address:</u>	<u>Title and %</u>
<b>JOHN DOCE</b>	1 Kenilworth Pl. Colonia, NJ 07067	President --- 33.33\$
	Experience: 34 Years in Concrete & Masonry Work	
<b>SILVINO ZARCO</b>	45 Grove Street South River, NJ 08882	V.P. --- 33.33%
	Experience: 51 Years in Concrete & Masonry Work	
<b>JOSE M. ZARGO</b>	245 Dey Grove Rd. Monroe, NJ 08831	Tres./Secrt. --- 33.33%
	Experience: 28 Years in Concrete & Asphalt Work	

**Bank Reference:**

**Sarah E. Pugh**  
**M & T Bank**  
**99 Wood Avenue South**  
**Iselin, New Jersey 08830**  
**Tel: 610 - 519 - 1909**

## WORK ON HAND

Name of Contractor:

## Z BROTHERS Concrete Contractors, Inc.

No.	Description of Job:	Award Date	Cmpt. Date	Contract Price	Completed %	Total BILLED To Date	Total Cost To Date	Date as of:	
								30-Dec-21	
1	JADS Construction Comp Albourne Ave., South River Borough of Sayreville Imprv. To Ernston Road	Dec-21	SUB	\$266,245.91	52%	\$ 139,585.00	\$ 75,000.00	\$ 100,000.00	
2	City of South Amboy Feltus & 6th St., Roadway	Dec-21	Y	\$516,086.00	4%	\$ 22,591.00	\$ 12,599.00	\$ 400,000.00	
3	City of Perth Amboy Municipal Roads Improvements	Nov-21	Y	\$553,620.15	36%	\$ 199,436.00	\$ 175,000.00	\$ 375,000.00	
4	City of Perth Amboy 2021 CDBG Road Project	Aug-21	Y	\$500,869.26	80%	\$ 400,677.00	\$ 152,638.00	\$ 50,000.00	
5	Township of Hazlet Beers Street Improvements	Aug-21	Y	\$109,303.12	85%	\$ 93,506.00	\$ 87,631.00	\$ 5,000.00	
6	Twp of Piscataway Township Repair Work	Aug-21	Y	\$638,266.72	8%	\$ 51,650.00	\$ 39,438.00	\$ 400,000.00	
7	Borough of Spotswood Hudson Ave & Vilet Street	May-21	Y	\$617,617.00	33%	\$ 205,510.00	\$ 126,500.00	\$ 300,000.00	
8	Twp of East Brunswick 2021 Paving Mang. Program	Jul-21	Punch list	Y	\$458,278.00	100%	\$ 458,240.00	\$ 410,420.00	\$ 1,000.00
9	Middlesex County Livingston Ave., New Brunswick	Mar-21	Punch list	Y	\$ 2,279,682.00	100%	\$ 2,279,682.00	\$ 1,812,317.00	\$ 1,000.00
10	County Of Middlesex - Plainsboro Dey Rd & Scotts Corner Rd	Feb-20	Punch list	Y	\$ 6,151,796.00	85%	\$ 5,254,987.00	\$ 5,254,000.00	\$ 25,000.00
11	Middlesex County - S. Brunswick CR. RT. 522 & Georges Rd. Impv	Jul-19	Punch list	Y	\$ 1,814,794.00	86%	\$ 1,563,622.00	\$ 1,366,814.00	\$ 10,000.00
12	County Of Middlesex Cranbury Rd. CR 535 - EB.	Jun-19	Punch list	Y	\$ 949,094.00	84%	\$ 796,538.00	\$ 624,765.00	\$ 1,000.00
13		Jan-19	Punch list	Y	\$ 2,526,948.00	96%	\$ 2,418,538.00	\$ 2,100,530.00	\$ 1,000.00

Flemington Raritan Board of Ed	Mar-21	Completed	Y	\$ 494,461.70	98%	\$ 484,975.00	\$ 331,123.00
County of Middlesex	Jul-18	Completed	Y	\$ 4,675,573.00	99%	\$ 4,644,278.00	\$ 4,161,955.00
Various Traffic Signs - Ph. 2							

## COMPLETED PROJECT

No.	Z BROTHERS Concrete Contractors, Inc.						30-Nov-21		
	Description of Job:	Award Date	Crnpt. Date	Bonded	ESTIMATED Contract Price	% Completed	Total BILLED To Date	Total Cost To Date	Est. Cost to Complete
Twp of East Brunswick	Riva Ave. Overlay	Dec-20	Nov-21	Y	\$ 890,762.77	100%	\$ 890,762.77	\$ 669,729.00	\$ -
Glenkat Realty Company	499 Ernston Rd, Parlin	Jun-21	Nov-21	N	\$ 289,594.00	100%	\$ 289,594.00	\$ 176,888.00	\$ -
Twp of Edgewater Park	Bridgeboro Rd - Ph. 2	Sep-20	Oct-22	Y	\$ 524,181.50	100%	\$ 501,591.76	\$ 337,355.00	\$ -
Borough of Sayreville	Hercules Village Area - 2 - Paving	Nov-19	Sep-21	Y	\$ 1,105,200.00	100%	\$ 1,046,894.00	\$ 727,814.00	\$ -
City of Perth Amboy	2019 Capital Road Improv	Sep-20	Sep-21	Y	\$ 425,448.00	100%	\$ 425,448.00	\$ 227,116.00	\$ -
Borough of Monmouth Beach	Patten Ave. Roadway Impv.	Oct-20	Jul-21	Y	\$ 429,290.16	100%	\$ 495,556.00	\$ 440,362.00	\$ -
City of Perth Amboy	NJ DOT Hall St. & Rector St.	Jun-19	Dec-20	Y	\$ 365,123.00	100%	\$ 354,041.00	\$ 253,719.00	\$ -
City Of Linden	Paving Parking Lots	May-19	Nov-20	Y	\$ 217,154.00	100%	\$ 217,154.00	\$ 134,963.00	\$ -
Township of East Brunswick	Old Stage Road	Jun-20	Nov-20	Y	\$ 404,121.00	100%	\$ 404,121.00	\$ 218,120.00	\$ -
Borough of Sayreville	Impv. To Allgair	Apr-20	Oct-20	Y	\$ 373,898.00	100%	\$ 373,898.00	\$ 295,613.00	\$ -
Twp of Franklin	Nineth St. & Willow Ave. Resurf	Aug-20	Oct-20	Y	\$ 342,375.00	100%	\$ 342,375.00	\$ 255,613.50	\$ -

Twp of Franklin	Brookline Ave. & Berkeley Pl.	Aug-20	Oct-20	Y	\$ 498,505.00	100%	\$ 498,505.00	\$ 330,119.00	\$ -
City of South Amboy	John T. O'Leary Blvd Impv	May-20	Sep-20	Y	\$ 528,902.00	100%	\$ 528,908.00	\$ 367,212.00	\$ -
City of Perth Amboy	Pine Ave. Pedestrian Impv.	May-19	Jul-20	Y	\$ 644,551.00	100%	\$ 644,551.00	\$ 455,902.00	\$ -
Borough of Sayreville	2018 Road Impv. - MacArhur Ave	Jul-19	Jul-20	Y	\$ 1,440,125.00	100%	\$ 1,440,125.00	\$ 934,336.00	\$ -
County Of Middlesex	Impv. To SCOTT Ave. - Sayreville	Jan-19	Jul-21	Y	\$ 3,064,378.00	100%	\$ 3,064,378.00	\$ 2,789,205.00	\$ -
County Of Middlesex - E. Brunswick	Old Bridge Tkp & Main St.	June-19	Jul-21	Y	\$ 932,368.00	100%	\$ 932,368.00	\$ 636,377.00	\$ -
Twp. Of South Brunswick	Kendall Park Area - Ph. XVI & XVII	July-18	Jul-20	Y	\$ 3,539,910.00	100%	\$ 3,539,910.00	\$ 3,050,000.00	\$ -
Borough of Sayreville	Impv. To Pulaski Ave.	Jul-18	Jul-20	Y	\$ 1,349,125.00	100%	\$ 1,349,125.00	\$ 1,202,655.00	\$ -
Twp of Edison	Various Drainage & Roadwork	Aug-18	Jun-20	Y	\$ 866,350.00	100%	\$ 866,350.00	\$ 742,686.00	\$ -
City Of Elizabeth	2019 Road Resurfacing	Jun-19	May-20	Y	\$ 2,433,358.00	100%	\$ 2,433,358.00	\$ 2,307,346.00	\$ -
Borough of Sayreville	Hercules Village Drainage	Oct-18	Feb-20	Y	\$ 668,815.00	100%	\$ 668,815.00	\$ 646,075.00	\$ -
Twp of Edison	2018 Resurfacing Prg. Contract 2	Jul-18	Feb-20	Y	\$ 1,776,291.00	100%	\$ 1,776,291.00	\$ 1,498,010.00	\$ -
Twp of Monroe	Schoolhouse Rd. Impv	Jun-19	Dec-20	Y	\$ 391,329.00	100%	\$ 391,329.20	\$ 244,015.00	\$ -
Twp of East Brunswick	Rues Lane - Ph. 1	Nov-18	Nov-19	Y	\$ 476,954.00	88%	\$ 421,728.00	\$ 258,567.00	\$ -
City Of Perth Amboy	NJ DOT Road Rehab & Impv - Zamb.	Nov-18	Feb-20	Y	\$ 236,272.00	98%	\$ 232,302.00	\$ 141,157.00	\$ -
Twp of Monroe	2018 Milling & Paving	Oct-18	Dec-19	Y	\$ 1,080,353.50	101%	\$ 1,089,120.00	\$ 725,231.00	\$ -
Borough of Sayreville	Impv. To HAAG St.	Jun-18	Feb-20	Y	\$ 241,996.48	95%	\$ 230,712.00	\$ 165,701.00	\$ -

City of Perth Amboy Paving ... Parking Lot C & RDH	Sep-17	Jan-19	Y	\$ 318,632.00	100%	\$ 311,096.00	\$ -
City Of Perth Amboy Road Rehabilitation & Impv	Jul-16	Jan-19	Y	\$ 400,875.21	100%	\$ 474,500.00	\$ -
<b>Twp of Old Bridge</b>							
Pleasant Valley Road	Aug-18	Jan-19	Y	\$ 382,014.00	100%	\$ 382,014.00	\$ -
Borough of Sayreville	Oct-17	Nov-18	Y	\$ 1,450,550.00	100%	\$ 1,450,400.00	\$ -
Borough of Sayreville 2017 Paving Prg - Ph. 2	Apr-18	Nov-18	Y	\$ 385,463.00	100%	\$ 326,160.00	\$ -
Twp of Edison	Feb-17	Nov-17	Y	\$ 2,629,124.90	100%	\$ 2,326,160.00	\$ -
Road Resurf - Contract 1	Feb-17	Nov-17	Y	\$ 2,670,523.10	100%	\$ 2,655,133.00	\$ -
Twp of Edison	Feb-17	Nov-17	Y	\$ 1,917,136.19	100%	\$ 1,911,739.00	\$ -
Road Resurf - Contract 2	Feb-15	Aug-18	Y	\$ 538,982.97	100%	\$ 473,215.00	\$ -
County of Middlesex	Mar-17	Jul-18	Y	\$ 480,056.55	100%	\$ 478,945.00	\$ -
Woodbridge & Mill, Edison Impr To Grant Ave. & Felton Ave	Oct-16	Oct-16	Y	\$ 254,533.06	100%	\$ 247,690.00	\$ -
Borough of West Long Branch 2016 Road Impv. Prg	Dec-14	Dec-14	Y	\$ 628,448.38	100%	\$ 685,400.00	\$ -
Township of Hillside Reconst. Of Westminster Ave.	Sep-14	Sep-14	Y	\$ 717,651.44	100%	\$ 665,260.50	\$ -
City of New Brunswick Impv to Hamilton St.	Aug-14	Aug-14	Y	\$ 712,856.00	100%	\$ 650,965.00	\$ -
Borough of Manville 2014 Road Imprv.	Oct-17	Oct-17	Y	\$ 731,317.37	100%	\$ 637,664.64	\$ -
Twp of Monroe Milling & Paving of Various Streets	Oct-16	Sep-17	Y	\$ 336,067.50	100%	\$ 284,808.82	\$ -
Township of Monroe Federal Rd & Perineville Rd Inters	Aug-16	Aug-17	Y	\$ 714,147.85	100%	\$ 735,638.00	\$ -
Borough of Carteret 2016 Road Impv. Prg	Mar-17	Apr-18	Y				
City of Perth Amboy Repl. Of 4" Water Main							

Borough of Sayreville 2015 Roadway Paving - Ph. 2	Aug-16	Sep-17	Y	\$ 847,865.76	100%	\$ 733,340.00	\$
Borough of Sayreville Quaid St. - 2015 Rd. Paving - Ph. 1	May-16	Sep-17	Y	\$ 674,368.36	100%	\$ 558,408.00	\$
Borough of Sayreville Camden St. Water System Impv	May-16	Sep-17	Y	\$ 216,542.01	100%	\$ 171,000.00	\$
County of Middlesex			Y	\$ 1,976,908.00	100%	\$ 1,510,000.00	\$
Various Traffic Segnal - Contract #2	Apr-16						
Borough of Sayreville 2014 Roadway Paving - Ph. II		August-15	Y	\$ 1,768,905.00	100%	\$ 1,625,635.00	\$
County of Middlesex Asphalt Path, Thomas Edison Park	March-15		Y	\$ 618,503.55	100%	\$ 653,130.00	\$
Borough of Sayreville Lee Ave. Drainage Impv	Jun-16	Apr-18	Y	\$ 457,321.50	100%	\$ 415,934.71	\$
County of Middlesex Nighttime Milling & Resurg	Jul-16	Mar-18	Y	\$ 1,119,836.27	100%	\$ 842,178.91	\$
Twp of Phillipsburg S. Main St. - Phase 7	June-15	Oct-17	Y	\$ 379,999.82	100%	\$ 396,819.00	\$
City of Elizabeth 2015 Road Surfacing Prg.	August-15	Oct-17	Y	\$ 2,596,203.50	100%	\$ 2,580,222.00	\$
Township of Bridgewater Mountain Top Road Impv	Oct-16	Sep-17	Y	\$ 311,375.75	100%	\$ 272,233.00	\$

# **Z BROTHERS CONCRETE CONTRACTORS, INC.**

**304 Jernee Mill Road  
Sayreville, New Jersey 08872  
Tel 732 - 257 - 8087**

## **ENGINEERS REFERENCE FOR PROJECTS:**

**ELIZABETH COLLINS  
TOWNSHIP OF PISCATAWAY  
505 Sidney Road  
Piscataway, NJ 08854  
Tel: 732 - 562 - 2399**

**DENNIS DAYBACK  
T & M Associates  
11 Tindall Road  
Middletown, NJ 07748  
Tel: 732 - 671 - 6400**

**JAY CORNELL  
CME Associates  
3141 Bordentown Ave.  
Parlin, New Jersey 08859  
Tel: 732 - 727 - 8000**

**KEITH McWHIRK  
KEN PILLIK  
Centre State Engineering  
481 Spotswood Englishtown Road  
Monroe Township, NJ 08831  
Tel: 732 - 605 - 9440**

**KEITH KIPP  
Township of East Brunswick  
1 Jean Walling Civic Center  
East Brunswick, NJ 08816  
Tel: 732 - 390 - 6868**

**2021 Twp Sidewalk Repair Program  
Twp of Piscataway**

**Beers Street Improvements  
Twp of Hazlet**

**ALL Projects Listed  
Borough of Sayreville  
Twp of South Brunswick  
Kendall Park Area - Ph. 16 & 17  
Borough of Highland Park  
Impv. To Grant Ave. & Felton Ave**

**Hudson Ave. & Vilet St.  
Borough of Spotswood  
Various Project in the  
City of Perth Amboy  
City of South Amboy  
Various Project in the  
Twp of Monroe**

**2021 Paving Mng. Program  
Riva Avenue Overlay  
Old Stage Road Impv.  
Various Project in the  
Twp of East Brunswick**

**Maureen Sturgeon**  
**Franklin Township**  
475 DeMott Lane  
Somerset, NJ 08873

**Nineth St. & Willow Ave. Resurf.**  
**Brookline Av & Berkley Pl.**  
**Water Main Replacement**

**JOHN FREEMAN**  
**Najarian Associates**  
One Industrial Way West  
Eatontown, NJ 07724  
Tel: 732 - 389 - 0220 x 253

**Modification/Upgrade of Various Traffic Signals**  
**Central Middlesex County - Phase II**

**Brian Piccirillo, PE -- Staff Engineer**  
**Edison Township**  
**100 Municipal Boulevard**  
**Edison, New Jersey 0881**  
BPiccirillo@edisonnj.org  
Office: (732) 248-7239 | Fax: (732) 248-6412

**Resurfacing Program -- Contract 2**  
**Various Drainage & Road Work**  
**2016 Road Resurfacing Program**  
**Various Street - Contract 1**  
**2016 Road Resurfacing Program**  
**Various Street - Contract 2**

**Z BROTHERS CONCRETE CONT. INC.**  
**STATEMENT OF CONSTRUCTION EQUIPMENT OWNED**

**As of June 30, 2021**

TRUCK #	YEAR NFG.	MAKE	DESCRIPTION	MODEL NUMBER	SIZE	SERIAL NUMBER	PLATE NO.
	1975	MAC	TRUCK		32000 PDS	B U685T9812	XD689V
	1987	INT	TRUCK	TRUCK	32000 PDS	2 1HTLDTVN5HH520508	XY86KM
	1995	INT	TRUCK	TRUCK	33000 PDS	1HTSDAAN7SH637536	X3956W
	2001	INT	TRUCK	470	30000 PDS	4 1HTSCAAM21H344121	XCAV98
	2000	MAC	TRUCK	CL713	80000 PDS	1M2AD62Y7YW010012	XK376N
	2002	MAC	TRUCK		80000 PDS	1M2P271C32M064132	X6322T
	1999	GMC	TRUCK		22000 PDS	1GDJ7H1D4XJ8522836	X3204Z
	2005	INT	TRUCK	430	25500 PDS	1 1HTMMAMA45H676301	XELR18
	2016	VOL	TRUCK == WHITE	VHD	80000 PDS	4V5K99EJ3GN945932	
	2017	VOL	TRUCK == <b>BLUE</b>	VHD	80000 PDS	4V5K99EHHHN984451	
	2019	VOL	TRUCK == <b>RED</b>	VHD84G	80000 PDS	4V5KG9EH5KN223194	
	2019	VOL	TRUCK == <b>BLACK</b>	VHD84G	80000 PDS	4V5K99EJ4KN195546	
	2021	MACK	TRUCK == <b>Dark BURGUNDY</b>	GR84F	80000 PDS	1M2GR4NC2MM002101	
	2019	ISUZU	TRUCK			JALE5W162K7302377	
	2008	FORD	PICK UP	F350	12000 PDS	1FDWW31578EB43378	XDCL80
	2015	CHE	PICK UP	K1500		1GCVKPEC7FZ434058	
	1996	CHE	PICK UP		10000 PDS	3 1GCGC33R2TF000312	X82F92
	1997	GMC	PICK UP		12000 PDS	1 1GTHC33RXVF039219	XH559W
	2000	CHE	PICK UP		12000 PDS	3 1GCGC33R3YF460733	
	2000	FORD	PICK UP		17500 PDS	5 1FTSW31F8YEC41816	XDXY20
	2004	DOD	PICK UP		5000 PDS	1 1D7GL42K44S667990	WDF92M
	2007	FORD	PICK-UP	CAB	9800 PDS	1 1FTSX20P77EA23706	XHXXK89
	2007	FORD	PICK-UP	CAB	9800 PDS	1 1FTSX20P07EA23708	XELP17
	2007	FORD	PICK-UP	CAB	9800 PDS	1 1FTSX20P47EA23713	
	2019	CHEV	PICK UP	SILVR.		2GCVKMEC2K1168630	

## STATEMENT OF CONSTRUCTION EQUIPMENT OWNED

Equipment #	YEAR NFG.	MAKE	DESCRIPTION	MODEL NUMBER	SIZE	SERIAL NUMBER	PLATE NO.
	1993	John Deere	BACKHOE - 310D	310D		T0310DA792487	
1999	John Deere	BACKHOE - 410E		410E		TO410EX875310	
2001	John Deere	BACKHOE - 410G		410G		TO410GX898857	
2007	John Deere	BACKHOE - 410G		410G		T401GX963026	
2014	John Deere	BACKHOE - 410K		410K		1T0410KXKEE269813	
2019	John Deere	BACKHOE - 310SL		310SL		1T0310SLEKF346138	
2018	John Deere	Backhoe -- 310SLT		310SLT		170310SLKHF321688	
2008	John Deere	332 SKID STEER LOADER				T0032E157225	
1988	John Deere	DOZER		450		T0450GF753127	
2016	Kubota	Kubota - Excavator		KX080-4S3A		36368	
2017	Komatsu	Hydraulic Excavation		PC170LC-11		35088	
2017	Komatsu	Hydraulic Excavation		PC88MR - 18		7851	
2019	John Deere	Mini Excavation - 35G		35G		1FF035GXLLKK286838	
2005	Caterpillar	ROLLER		CB-434D		CNH00434	
2013	Bomag	ROLLER		120AD		861880231086	
2019	HAMM	HAMM HD120iVO Roller		34719		H243.0407	
1988	Leeboy	LEEBOY PAVER		800			
2015	Vogele	5200-21 Asphalt Paver		5200-21		Serial # 0974.0031	
2017	Vogele	Super 2000 - 31 Paver				1174.0104	
2016	Kaeser	COMPRESSOR == S/N 1066		M58		WKAO S0000G5673938	
2005	Putzmeister	Concrete Pump		TK50		2106T0719	
2006	Bomag	1 Ton Vibratory Plate Compact		BPR 45/55			
2005	Kobelco	Track Excavator		SK135SR		YH0403250	
2007	Wirtgen	Milling Machine		W2000		620919	
2009	Wirtgen	Milling Machine		W120F		810.0581	
2014	Wirtgen	Milling Machine		W210i		1520.0150	
2012	Bomag	ROLLER		190BOM		101920151041	
2001		VR 1056 FORKLIFT				168264	

**W-9**

Form  
(Rev. October 2018)  
Department of the Treasury  
Internal Revenue Service

## Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

Print or type.  
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>Z BROTHERS Concrete Contractors, Inc.</b>	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.	
<input type="checkbox"/> Individual/sole proprietor or single-member LLC <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► <small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small> <input type="checkbox"/> Other (see instructions) ►	
4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  <small>(Applies to accounts maintained outside the U.S.)</small> Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____	
5 Address (number, street, and apt. or suite no.) See instructions. <b>304 Jernee Mill Road</b>	Requester's name and address (optional)
6 City, state, and ZIP code <b>Sayreville, New Jersey 08872</b>	
7 List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
[ ]	-	[ ] - [ ] [ ] [ ]							
or									
Employer identification number									
2	2	-	2	5	1	2	2	0	7

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►

*John Doe*

Date ► **July 8, 2021**

### General Instructions

**JOHN DOCE**  
President

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/1/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(s), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
Dale Group  
PO Box 6  
Florham Park NJ 07932

INSURED  
Z Brothers Concrete Contractors, Inc  
Z Brothers Masons, Inc.  
304 Jernee Mill Road  
Sayreville NJ 08872

ZBROTHE-02

CONTACT  
NAME: Helena Carvalho  
PHONE (A/C, No. Ext): 973-377-7000  
E-MAIL ADDRESS: helenac@dalegroup.com

FAX (A/C, No): 973-377-4614

## INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Nautilus Insurance Company

17370

INSURER B: American Casualty Company of Reading,

20427

INSURER C: Transportation Insurance Company

20494

INSURER D: Continental Insurance Company

35289

INSURER E: Continental Casualty Company

20443

INSURER F:

## COVERAGES

CERTIFICATE NUMBER: 1878579939

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
B	X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		Y	7034163292	9/1/2022	9/1/2023	EACH OCCURRENCE	\$ 1,000,000	
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	
							MED EXP (Any one person)	\$ 15,000	
							PERSONAL & ADV INJURY	\$ 1,000,000	
							GENERAL AGGREGATE	\$ 2,000,000	
							PRODUCTS - COMP/OP AGG	\$ 2,000,000	
								\$	
	GEN'L AGGREGATE LIMIT APPLIES PER:  POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:								
C	AUTOMOBILE LIABILITY  X ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS X HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		Y	7034163308	9/1/2022	9/1/2023	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	
							BODILY INJURY (Per person)	\$	
							BODILY INJURY (Per accident)	\$	
							PROPERTY DAMAGE (Per accident)	\$	
								\$	
D	X UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE  DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			7034163325	9/1/2022	9/1/2023	EACH OCCURRENCE	\$ 5,000,000	
							AGGREGATE	\$ 5,000,000	
								\$	
E	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N	N/A	7034163311	9/1/2022	9/1/2023	X PER STATUTE		OTH-ER
							E.L. EACH ACCIDENT	\$ 1,000,000	
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000	
B A	Equipment Floater Pollution			7034163292 CPL202468114	9/1/2022 11/13/2021	9/1/2023 11/13/2022	Leased & Rented/ Sche Pollution Limit	\$25,000/\$170,000 \$5,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**SAMPLE**

## CERTIFICATE HOLDER

## CANCELLATION

**SAMPLE**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**Z BROTHERS**  
**Concrete Contractors, Inc.**  
304 Jernee Mill Road  
Sayreville, New Jersey 08872  
Tel: 732 - 257 - 8087  
Fax: 732 - 613 - 5291

**INSURANCE AGENT**

**Jeffrey R. Bauman -- Executive Account Manager**  
**DALE GROUP, Insurance and Bonds**  
30A Vreeland Road, Suite 120,  
PO Box 6 |  
Florham Park, NJ 07932  
Tel: 973.377.7000

**INSURANCE CARRIERS**

**CNA INSURANCE**  
**9-1-2022 to 9-1-2023**

Travelers Insurance  
9-1-2021 to 9-1-2022

Liberty Mutual - Netherlands Insurance Company  
9-1-2013 to 9-1-2021

Peerless Insurance Company  
9-1-2012 to 9-1-2013

**Z BROTHERS**  
**CONCRETE CONTRACTORS, INC.**  
304 Jernee Mill Road  
Sayreville, New Jersey 08872

**Bonding Agency**

**JEFF BAUMAN**  
**Dale Group – insurance & Bonds**  
30 – A Veerland Road, Suite 120  
Florham Park, New Jersey 07932  
Tel: 973 – 377 -7000

**List of SURETY COMPANIES**

**OLD REPUBLIC INSURANCE COMPANY**  
Under State Law of Pennsylvania and office in Brookfield, WI  
April 4, 2022 to Present

**Bondex Insurance Company**  
30A Vreeland Road  
Florham Park, NJ 07932  
Jan. 2018 to Present

**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**  
Construction Services, Travelers Bond & One Town Square  
Hartford, CT 06183  
Jan. 2019 to March 2022

**Developers Surety and Indemnity Company**  
Irvine, CA



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET  
P.O. BOX 991  
TRENTON, NJ 08625-0991

## CONTRACTOR NOTICE OF PREQUALIFICATION

for  
Z Brothers Concrete Contractors, Inc.  
304 Jernee Mill Road  
Sayreville, NJ 08872

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: May 3, 2022

Aggregate Limit: \$7.9 Million

Expiration Date: April 28, 2024

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input checked="" type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input checked="" type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input checked="" type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input checked="" type="checkbox"/> Concrete/Foundation Footings/ Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/ Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/ Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

**mariazbrothers01@gmail.com**

---

**Subject:** FW: Notice of Classification

Z BROTHERS CONCRETE CONTRACTORS INC  
304 JERNEE MILL RD  
SAYREVILLE, NJ 08872

***State of New Jersey***



**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$7,900,000	C019 -CONCRETE/FOUND. FOOTINGS/MASONRY WORK C059 -ROAD CONSTRUCTION & PAVING C054 -SITE WORK C058 -UNDERGROUND WATER & UTILITIES	04/29/2022 04/29/2022 04/29/2022 04/29/2022	04/28/2024

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

**Z BROTHERS**  
**Concrete Contractors, Inc.**  
304 Jernee Mill Road  
Sayreville, New Jersey 08872  
Tel: 732 - 257 - 8087  
Fax: 732 - 613 - 5291

## **SUBCONTRACTORS**

### **STRIPING AND TRAFFIC MARKING & SIGNS**

**STRAIGHT EDGE STRIPING LLC**  
201 Wilton Avenue  
Middlesex, New Jersey 08846  
Tel: 732 - 302 - 3001

### **PIPE LINING**

**NATIONAL WATER MAIN CLEANING COMPANY**  
1806 Newark Turnpike  
Kearny, New Jersey 07032  
Tel: 800 - 242 - 7257



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** STRAIGHT EDGE STRIPING LIMITED LIABILITY COMPANY

**Trade Name:**

**Address:** 201 WILTON AVE  
MIDDLESEX, NJ 08846

**Certificate Number:** 1241139

**Effective Date:** June 05, 2006

**Date of Issuance:** May 13, 2019

**For Office Use Only:**

20190513095529551

Certificate Number  
653443

Registration Date: 09/28/2020  
Expiration Date: 09/27/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**2020**  
Straight Edge Striping

**Responsible Representative(s):**  
Andrew Altobelli, President

*Robert Asaro-Angelo*

---

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certificate Number  
653443

Registration Date: 09/28/2022  
Expiration Date: 09/27/2024



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-58.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**2022**  
Straight Edge Stripping LLC

**Responsible Representative(s):**  
Andrew Altobelli, President

*Robert Asaro-Angelo*

---

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



## State of New Jersey

PHIL MURPHY  
*Governor*

SHEILA OLIVER  
*Lt. Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026  
TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO  
*State Treasurer*

### APPROVED *under the* Small Business Set-Aside Act

This certificate acknowledges STRAIGHT EDGE STRIPING LIMITED LIABILITY COMPANY as a Category Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This certification will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control, or any other factor of the business affecting eligibility for certification as a minority or women-owned business.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply provisionally.



Peter Lowicki  
Deputy Director

Issued: 5/20/2022  
Certification Number: A0248-26

Expiration: 5/20/2025

The expiration date is contingent on the proper and on-time filing of all Annual Verifications for non-provisional certificates. Please see above for more detail.

**Request for Taxpayer  
Identification Number and Certification**

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

**Give Form to the requester. Do not send to the IRS.**

<b>Print or type. See Specific Instructions on page 3.</b>	<b>1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.</b>	
	<b>Straight Edge Striping</b>	
	<b>2 Business name/disregarded entity name, if different from above</b>	
	<b>Same</b>	
	<b>3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.</b>	
	<input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate	
	<input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.	
	<input type="checkbox"/> Other (see Instructions) ► _____	
<b>5 Address (number, street, and apt. or suite no.) See Instructions.</b>		
<b>201 Wilton Avenue</b>		
<b>6 City, state, and ZIP code</b>		
<b>Middlesex New Jersey 08846</b>		
<b>7 List account number(s) here (optional)</b>		
<b>4 Exemptions (codes apply only to certain entities, not individuals; see Instructions on page 3):</b>		
<b>Exempt payee code (if any) _____</b>		
<b>Exemption from FATCA reporting code (if any) _____</b>		
<small>(Applies to accounts maintained outside the U.S.)</small>		

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

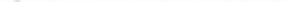
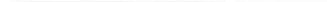
**Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.**

## Part II **Certification**

**Under penalties of perjury, I certify that:**

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification Instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here** Signature of U.S. person ►  **Date ►**  10/14/2022

## General Instructions

**Section references are to the Internal Revenue Code unless otherwise noted.**

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## **Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

• Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)  
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/08/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: <b>Leo Raponi</b>
SB One Insurance Agency Inc 96 US Highway 206 PO Box 4 Augusta		PHONE: (973) 579-8776 A/C No: <b>(973) 579-0111</b> E-MAIL: <b>Iraponi@SBOneInsurance.com</b>
INSURED		INSURER(S) AFFORING COVERAGE
Straight Edge Striping LLC 201 Wilton Avenue Middlesex		INSURER A: The Phoenix Ins Co INSURER B: The Travelers Ind Co of Amer INSURER C: The Travelers Prop Cas Ins Co INSURER D: Chubb Insurance Company of NJ INSURER E: INSURER F:
		NAIC # 25623 25666 25674 41388

COVERAGES		CERTIFICATE NUMBER: 2022-2023 Master		REVISION NUMBER:					
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.									
INSR LTR	TYPE OF INSURANCE	ADD'L SUBR INSD	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY) 01/01/2022	POLICY EXP (MM/DD/YYYY) 01/01/2023	LIMITS		
A	COMMERCIAL GENERAL LIABILITY	Y	Y	BM440541	01/01/2022	01/01/2023	EACH OCCURRENCE	\$ 1,000,000	
	CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ex occurrence)	\$ 300,000	
	Contractual Liability						MED EXP (Any one person)	\$ 10,000	
	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						PERSONAL & ADV INJURY	\$ 1,000,000	
AUTOMOBILE LIABILITY						GENERAL AGGREGATE	\$ 2,000,000		
B	ANY AUTO	Y	Y	BM439972	01/01/2022	01/01/2023	PRODUCTS - COMP/OP AGG	\$ 2,000,000	
	OWNED AUTOS ONLY						SCHEDULED AUTOS	BODILY INJURY (Per person)	\$
	Hired AUTOS ONLY						NON-OWNED AUTOS ONLY	BODILY INJURY (Per accident)	\$
	EXCESS LIAB						CLAIMS-MADE	PROPERTY DAMAGE (Per accident)	\$
C	UMBRELLA LIAB	Y	Y	8M441746	01/01/2022	01/01/2023	Underinsured motorist	\$ 1,000,000	
	EXCESS LIAB						DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	EACH OCCURRENCE	\$ 5,000,000
	DED <input checked="" type="checkbox"/> RETENTION \$ 10,000						AGGREGATE	\$ 5,000,000	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE	OTHER	\$
C	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NY) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	8M441883	01/01/2022	01/01/2023	E.L. EACH ACCIDENT	\$ 1,000,000	
	E.L. DISEASE - EA EMPLOYEE						\$ 1,000,000		
	E.L. DISEASE - POLICY LIMIT						\$ 1,000,000		
	Excess Liability						\$5,000,000 Excess Over Primary \$5,000,000	Umbrella Liability.	\$5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is included as an Additional Insured to the above captioned General Liability, Business Auto, and Umbrella Policies on a primary and non-contributory basis for work the insured is performing provided a written contract exists requiring such a status. Additional Insured also applies to product completed operations with respect to the above General Liability policy. Per the terms of the policy, coverage for an additional insured is contingent upon an underlying written agreement with the named insured requiring such coverage. Waiver of subrogation applies to the above policies except for Workers Compensation. General Liability & Umbrella policies do not have a third party over exclusion or exclusions related to the New York Labor Law. Coverage for Leased/Rented Equipment - \$750,000 with \$5,000 Ded.

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Leo Raponi*

© 1988-2015 ACORD CORPORATION. All rights reserved.



AGENCY CUSTOMER ID: 00030498

LOC #: \_\_\_\_\_

## ADDITIONAL REMARKS SCHEDULE

Page \_\_\_\_\_ of \_\_\_\_\_

AGENCY SB One Insurance Agency Inc	NAMED INSURED Straight Edge Striping LLC AHA Holding Company	
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance: Notes

Professional Liability



**Straight Edge  
Striping, LLC**

201 Wilton Avenue  
Middlesex, NJ 08846  
Tel: 732.302.3001  
Fax: 732.469.4812  
[www.straightedgesetttrafficstriping.com](http://www.straightedgesetttrafficstriping.com)

***Straight Edge Striping Recent Roadwork List:***

**GC. Black Rock**

**Project: 2020 Capital Roadway Improvements – Dover, NJ**

**Contact: Saeed P. (732-967-6400)**

**Amount: \$18,590.85**

**Date Completed: 7/27/2022**

**GC. Earle Asphalt**

**Project: Parking Lot Sidewalk Improvements – Stafford, NJ**

**Contact: Antonio B. (732-308-1113)**

**Amount: \$17,318.40**

**Date Completed: 8/11/2022**

**GC. DLS Construction**

**Project: 2022 Capital Roadway – Maplewood, NJ**

**Contact: Dragana (973-661-4188)**

**Amount: \$23,731.75**

**Date Completed: 9/9/2022**

**GC. JA Alexander Inc.**

**Project: 2022 Road Program – Closter, NJ**

**Contact: Frank (973-680-0220)**

**Amount: \$22,622.75**

**Date Completed: 8/9/2022**

04/30/14

Taxpayer Identification# 221-753-261/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (809)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY		BUSINESS REGISTRATION CERTIFICATE	
			
TAXPAYER NAME: <b>NATIONAL WATER MAIN CLEANING COMPANY</b>		TRADE NAME: 	
ADDRESS: <b>1806 NEWARK TURNPIKE KEARNY NJ 07032-3616</b>		SEQUENCE NUMBER: <b>0115365</b>	
EFFECTIVE DATE: <b>07/02/64</b>		ISSUANCE DATE: <b>04/30/14</b>	
 Director New Jersey Division of Revenue			
FORM-BRC		This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	
104-007-1205040V			



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

National Water Main Cleaning Co

#### Responsible Representative(s):

Salvatore Perri, President  
Joseph Perone, Vice-President  
Eraklis Anastasiadis, Vice-President

#### Responsible Representative(s):

James Lounsbury, Vice-President  
Dennis Sullivan, Vice-President  
Raymond Lindsley, Secretary

*Robert Asaro-Angelo*

---

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



## NATIONAL WATER MAIN CLEANING CO.

The Environmental Protection Specialists  
Specializing in today's needs for environmental protection  
1930 Newark Turnpike, Kenny, NJ 07032

### Trenchless Lining and Point Repair Experience List (References and Experience - Partial Listing)

Work Location (City/Town)	State	System Owner	Engineer/Client Contact(s)	Project Description	Point or MTM	Date	Number of Point Repairs	Pipe size installed	Estimated MM LF Installed (L.D.)
Uptown City of Arlington	PA	Allenstown	Don Litch: 610-237-7681	Installed 26 CIPP Repairs Phase 12 Sanitary Sewer Rehab project	Point	2021	36		2,100
Avon by the Sea	MA	City of Arlington Sewer Department	Ianis Craig-Weston and Sampson-978-265-5037 T&M Associates 11 Tindall Rd, Middleborough, NJ 07748 Charles Rooney 732-671-4400	General Contractor on Trenchless lining of Sanitary sewer in the borough	MTM	2016			2,451
Avon by the Sea	NJ	Township of Avon by the Sea	T&M Associates - 11 Tindall Rd, Middleborough, NJ 07748 Charles Rooney 732-671-4400	2017 Sanitary Sewer Lining and Trenchless Rehabilitation - Borough of Avon by the Sea - 400 L.F. of 8" Sanitary, Sewer Rehabilitation Lining and (6) 8" Sanitary Sewer Trenchless Pipe Repairs	Point and MTM	2017	8"	8"	400
The Township of Belleville	NJ	The Township of Belleville	G.C. - Granada Construction Corp. 147 Thomas Street, Newark, NJ 07114 Marco States 973-445-9752	2016 Road Program Belleville, NJ - 20 Sewer Repairs (8" x 4')	Point	2017	20	8"	-
Bangor Borough	PA	Borough of Bangor	Ed Dimond Buchart Horn, Inc. T: (866) 794-4334 C: (866) 745-3546 edimond@bucharthorn.com	General Contractor for Grouting and MTM Lining	MTM	2018			5,202
Bayonne	NJ	City of Bayonne	David Misig - Project Manager Suez Water - 461 From Rd Suite 400 Paramus NJ	Relining of 8"-15" Sanitary Sewers	MTM	2018	8"-15"		1,800
Bayonne	NJ	City of Bayonne	David Misig - Project Manager Suez Water - 461 From Rd Suite 400 Paramus NJ	SUEZ Bayonne - Collection Main Rehabilitation (20 MH Rehab), 1575 LF of MTM Lining	Steam	2019	8" and 12"		1,575
City of Beacon	NY	City of Beacon	John Russo - Principal Lanc & Tully 845-294-2700, jsl@lancandtully.com	Ship Lining of 12" Sanitary Sewer		2019	12"		1,682
Bergen County	NJ	Bergen County		Lining Various 10" Sewers	MTM	2016			737
Berkeley County	SC	Berkeley County Water & Sanitation	Mark A. Waters - Engineering Field Coordinator (843-719-2312) & Tommy Harris (643-719-2331) 152 W H St up to 40' justified	9,134' of 8" Mainline CIPP installed	MTM	2018	192	8"	9,159
Bethel CT	CT	Bethel CT	Robert Tedeschi - Weston and Sampson-860-681-8422	Bethel CT Sanitary Sewer Rehab Project	MTM	2020			5,000
Birdsboro	PA	Birdsboro	Christina Crawford - Spotts, Stevens and McCoy - 610-393-5202	MTM of 8" Lining	MTM	2018		8"	1,037
Birmingham	AL	Jefferson County	Instiuniform Technology	Installed 1.5 8" CIPP Sectional Point Repairs	MTM	2011	15	8"	
bio Nomic Services	SC	Berkeley County WS	Berkeley County Water and Sewer-Mark Waters- 843-719-2312	Berkeley County Sanitation Rehab	8"	2018			10,000
Bloomfield	NJ	City of Bloomfield	Nordan Murphy, PE, PP, CME Associate 2 Market Street, Paterson, NJ 07501 tel: 973-523-6200 ext. 202 fax: 973-523-1765 www.alainmgroup.com	GC of various trenchless MTM Lining 8" Mains	MTM	2016	3"		1,608
Borough of Hanover	PA	Borough of Hanover	Richard Rorer The Borough of Hanover 44 Frederick Street Hanover, PA 17331 717/633-5877	General Contractor on Trenchless lining of Sanitary sewer in the borough ranging from 8" to 15"	MTM	2016	8"-15"		4,441
Borough of Roseland	NJ	Borough of Roseland	Christopher Critchett Assistant Superintendent Public Works Borough of Roseland 973-226-5565 ext. 6096	Trenchless Line Sanitary Sewer Mains with MTM Lining	MTM	2016			260

East Naval Weaponry Base	NJ	Earle Naval Weaponry Base, Colts Neck, NJ	Nadiad D K Patel NADIAD INC. 1026 Old Cottles Ave Neptune, NJ 07753 Phone: 732-692-7723 Fax: 732-361-4645 dpate@nadiadinc.com www.nadiadinc.com	Kandie Company-Rick Szmarzla-716-675-7245 350 LF OF 8" CIPP Lining	MTM	2016			
			Trenchless Line Sanitary Sewer Mains with MTM Lining		MTM	2020	15" and 30"	2,635	
East Aurora	NY	Village of Aurora	Joseph Markakis - Off Consulting, Inc Office Number: 610-728-6500 Gary Kline (Buchart Horn): 717-319-1249 Kathy Hillerud <KHillerud@Ghamptony.NY.Gov> 258 Springs Fireplace Rd East Hampton NY 11937 631-324-0925	Cleaning, Inspection and Lining of 1,057 Linear Feet of 30-inch Corrugated Metal Storm Lines and 133 Linear Feet of 15-inch Corrugated Metal Storm Lines (UV Lining) Installed 17 CIPP Repairs	UV Lining	2018			1,230
East Bangor	PA	East Bangor Borough,	Bob Roth - 201-206-2545	UV Lining 8", 10", 12", 15", 18", 24", 30", 36", 42", 48", 54", 60"	UV Lining	2019			
East Bengal	PA	East Bengal Sewer Authority	John McAlvey - T&M Associates - 11 Tindall Rd Middletown, NJ 07448 Senate Engineers	Relining of 8" Sanitary Sewer Main	MTM	Jul-05			240
East Hampton	NY	Town of East Hampton Highway Commission	Ken Hillman: 412-826-5454 Wayne Simpson- Alaino Group wsimpson@alainogroup.com	MTM Line Various Main line sewers Relining of 8" Sanitary Sewer	MTM	2017			545
East Rutherford	NJ	East Rutherford Sewer Utility Commission	John Doughty, Brian Dougherty & mottnmac.com 200 High Street, Mt. Holly, NJ 08060 Ernest Maculini Beta Group/908-337-1970 Ernest.Lavelle@617-590-7187 Bill Schell: 703-934-2846	CIPP Sewer Lining	MTM	2016			253
East Rutherford	NJ	East Rutherford	Bill Norton-Town of Fairfield	81.5' of 12" CIPP Lining	Point		250		
Fairington	PA	Elizabethtown	Brian Doughty, Brian.dougherty@mottnmac.com 732-333-3288	CIPP 8" Sanitary Sewer	MTM	2019			525
Elizabeth	PA	Elizabethtown Sewerage Authority	Derrick Wilcox DELAWARE ENGINEERING Derrick@delawareengineering.com (607) 432-8073	Installed 50 CIPP Liners	Point		50		1,775
Everett	MA	Everett Sewer Department	Paul Gaus: 412-921-4030	Various CIPP Lining	MTM	2020			7,500
Fairfax County	VA	Fairfax County	Peter Holland	Installed 15 CIPP Repairs	Point		15		2,610
Fairfield CT	CT	Town of Fairfield	John DeLuca: 508-420-4839	On call pipe rehab service contract. Approx 250 LF	MTM	2018			815
Township of Frechold	NJ	Township of Frechold	Brian Doughty, Brian.dougherty@mottnmac.com 732-333-3288	CIPP 8" Sanitary Sewer	MTM	2019			
Fishkill	NY	Village of Fishkill	Gateway Engineers Paul Gaus: 412-921-4030	Installed 50 CIPP Liners	Point		50		
Forest Hills	PA	Forest Hills Borough	Peter Holland	Sanitary Sewer System Rehab	MTM	2020			
Fort Plain NY	NY	Fort Plain NY	John DeLuca: 508-420-4839	On call pipe rehab service contract. Approx 250 LF	Point		40		
Framingham	MA	Town of Framingham	Contact: John DeLuca Phone: 508-620-4859 Engineer: Malcolm Pirnie Chris Ciriello: 781-224-4488	On call pipe lining and manhole rehabilitation service contract. Approx. 400 LF	Point		60		
Framingham	MA	Town of Framingham	CME Associates: Joseph Fernnell, P.E. Bordenwood Ave Prin, NJ 08000	Installation of 50+ short liners (8"-12")	Point		50		
Franklin	MA	Town of Franklin	Jeff Bellino: 411-522-31194	Installation of 10 CIPP Point Repairs Installation of 1,300 LF of MTM	Point & MTM	2015	10		1,300
Franklin Township	NJ	Franklin Township Sewerage Authority	Scott Nuccio, Operations Manager	Installation of 30 CIPP Point Repairs Installation of 12,269 LF of MTM	Point & MTM	2019	30		12,269
Franklin Pierce	NH	Franklin Pierce University	Jeff Bellino: 411-522-31194	Private Inflow Rehab-2,000 LF of 12" CIPP	MTM	2019			2,000
Glenridge	NJ	Borough of GlenRidge	John Clayko- Suburban Consulting jclayko@suburbanconsulting.com 96 U.S. Highway 206, Suite 101, Flanders, NJ 07836	CIPP 8" and 10" Pipe	MTM	2018			12,410
Glenridge	NJ	Borough of GlenRidge	John Clayko- Suburban Consulting jclayko@suburbanconsulting.com Lanc & Truly, Devon Kalisay P.O. Box 637 Rt 207 Goshen, NY 10524 845-294-3700	CIPP 8" and 10" Pipe	Steam	2019			4,650
Gloucester Township	NJ	Township of Gloucester Township, NJ	Gloucester Township Municipal Utilities Authority 401 W. Landing Road Blackwood, NJ 08125 (2,615 8" MTM Lining and 2,100 16" MTM Lining)	Installed 24 CIPPs & 750 LF of MTM Lining	Point	2015	24		750
Goshen	NY	Village of Goshen							750

Lehigh County	PA	Lehigh County Authority	Jason Gruber Manager Distribution & Collections Lehigh County Authority 1242 Martin Luther King Jr. Dr. Allentown, Pennsylvania 18102 JasonGruber@lehighcountyrainh authority.org 610-437-7646, ext. 753	MTM Lining	MTM	2015			2,155
Lehigh County	PA	Lehigh County Authority	MTM Lining of 8"	MTM	MTM	2016	8"		238
Lehigh County	PA	Lehigh County Authority	Jason Gruber Manager Distribution & Collections Lehigh County Authority 1242 Martin Luther King Jr. Dr. Allentown, Pennsylvania 18102 JasonGruber@lehighcountyrainh authority.org 610-437-7646, ext. 753	Installation of 880 LF of 8" sanitary sewer MTM Lining and Installation of 12 Point Repairs	MTM and Point	2018	12/14? (Before making this column, there was a 14/12 so I wasn't sure to put 12 or 14)		880
Lehigh County	PA	Lehigh County Authority	Jason Gruber Manager Distribution & Collections Lehigh County Authority 1242 Martin Luther King Jr. Dr. Allentown, Pennsylvania 18102 JasonGruber@lehighcountyrainh authority.org 610-437-7646, ext. 753	950 LF of 8" MTM Lining	Steam	2019	8"		950
Lockport NY	NY	City of Lockport NY	Rolando Moreno (PW Director): 716-998-0996	545 LF OF 10" CIPP Lining	MTM	2019	10"		545
Long Beach,	NY	City of Long Beach,	Rita Butler - Long Beach rbulter@longbeachny.gov 316-705-7231 1 West Chester Street Long Beach NY 11561	Install 4", 6" 8", 10", 12", 15", 18", 24" and 30" Liner		2019	4" 6" 8" 10" 12" 15" 18" 24" and 30" Liner		1,000
Louisville	KY	Louisville Metropolitan District	Louisville Jefferson Co. MSD Sarah Burke: (502) 544-6000	FY14 - FY17 Annual Rehabilitation 8" - 15"	MTM	Ongoing			50,000
Lynn Haven	FL	Gulf Coast Underground, LLC	David A. Goestl - Village Engineer Offices: 23.1725.0200 - Spencer (23.1)-472-6684	Relining of 8" -10" Sanitary Sewer	MTM	2017			4,500
Lockport NY	NY	Lockport NY	Met-Gates and Gates@hhd.com	Cured In Place Pipe Lining of 850 LF of 24" Sewer	MTM	2019	24"		850
Lowville NY	NY	City of Lowville NY	Brian Olin-315-569-7864	600 LF of 12" CIPP Lining	MTM	2019	12"		600
Lovettsville	PA	Lovettsville Village Municipal Authority, PA	Timothy Lester, P.E. 610.373.3345 x1401 TLester@vtechent.com	Lovettsville Inflow and Infiltration Project	MTM	2020			600
Maccungie	PA	The City of Macungie PA	Barry Islett & Associates, Inc. - Harry E. Garman P.E., P.S., F. NSPE - 484-366-4830 (CELL)	2018 CIPP Project - Installation of 10,584 LF of 8" sanitary sewer MTM Lining	MTM	2018	8"		10,584
Madison	NJ	Borough of Madison, NJ	Robert Vogel- Madison Borough vogel@us.roseninc.org 973-593-3061 50 Kings Road Madison, NJ 07940	Install Sewer Main Lining 8"		2019	8"		4,905
Marietta	PA	Borough of Marietta, PA	Ryan Matheson-508-4027-Weston and Sampson	Marietta Borough Sanitary Sewer Collection and Conveyance System Rehabilitation Basin F (Phase 1)	MTM	2019	8" and 15"		3,614
Marion	MA	Town of Marion	Year 2 Sewer System Improvements		MTM	2021			4,000
Marsfield	MA	Town of Marsfield	Engineer: Weston & Sampson Engineers Contact: Peter Kokokhias, P.E. Phone: 978-532-1900	Installation of 150 LF of short liners (8"-12")	Point	150	8"-12"		
May Brook	NY	May Brook Township	DeWinter Engineering DeWinter: 845-888-2722	Jim Installation of 2200' of 8" & 10" CIP Sewer Main	MTM	2013	8" & 10"		2,200
May Brook	NY	Village of Maybrook	(845) 888-2722	Relining of 8" Sanitary Sewer for the Village of Maybrook	MTM	2017	8"		531
May Brook	NY	Village of Maybrook	Sean T. Hoffman, PE Municipal Engineer H2M architect + engineers 2 Executive Boulevard, Suite 401 Suffern, NY 10591 Tel: 845 557-7338	Relining of 8" Sanitary Sewer for the Village of Maybrook		2019	8"		1,182

Niagara Falls	NY	City of Niagara Falls	Robert Buzzelli: 716-286-4410	Infiltration Reduction project: 125 LF	Point	2015	61	20"
Norristown	PA	City of Norristown	SSM Group Car: 610-621-2000	Jim Installation of 61 spot repairs in 8" to 24" line totaling over 450 linear feet	Point	2015	61	8"-24"
North Bergen	NJ	North Bergen MUA	Bernard N. Mirandi - Engineer (201) 641-0770 - 330 Phillips Ave	Bergantine Avenue Sewer Lining 70th Street to 2nd Street Township of North Bergen Hudson County, NJ - 1945 L.F. of 8", 10", 12", 15", 18" and 24" Sanitary Sewer Rehabilitation Lining	MTM	2018		3,325
Northport	NY	Village of Northport	Garnett Fleming Engineering Nathan Wheeler: 516-644-4140 x1322	Installation of 5,180 LF of MHJ Lining in 8" - 10" Sanitary Sewer Mains. Installed 15' - 6' Sectional CIPP Repairs	Point & M&M	2014	15	8"-10"
North Bergen	NJ	Township of North Bergen	Bernard N. Mirandi - Engineer (201) 641-0770	Installed 2,455 LF of 8"-18" CIPP Liner	MTM	2017		3,180
North Hudson	NJ	North Hudson Sewerage Authority	Peter Jarmak 609-554-6235; peter.jarmak@nhbankerint.com Jean Jourville, Purchasing@northhudsonsf.gov, 770 NE 125 Street	Installed 3,250 LF of 8"-18" CIPP Liner	MTM	2021		2,545
North Miami	FL	City of North Miami		CIPP Liner Installation, 6"-8", 10", 12", 15", 18", 24", 30" Gravity Mains				3,250
North Plainfield	NJ	Borough of North Plainfield, NJ	Bryan Okes, Jr. P.E. - Project Engineer D+1/73/333 3252 O+1/732 780 6565 Peter Paronucci pparonuci@bryswellengineering.com	Route 22 and North Drive Sanitary Sewer Improvements Contract No. 2019-01	MTM	2020		41,010
Oakland	NJ	Borough of Oakland		MTM Lining of 8" Sanitary Sewer	MTM	2021		4,080
Old Bridge	NJ	Old Bridge MUA	Nelson Landon - Alainco Group - Office: 609-267-8310 Cell: 609-766-6956	MTM Lining of 8" & 10" Sanitary Sewer	MTM	2018		9,700
Old Bridge	NJ	Old Bridge MUA		Southwood Sewer Lining Phase 4 Contract No. 2020-1	MTM	2021		12,410
Oneida County(001-9)	NY	Sanitary Sewer Mainline Rehab- Phase 7	Karl Schranz(OBG-3-15-505-6-951)	Sanitary Sewer System Rehab ,	MTM	2019		600
Oneida County	NY	Oneida County United Water	Karl Schranz(OBG-3-15-505-6-951)	Oneida County CIPP Lining	MTM	2019		2,000
Onondaga, NY	NY	Village of Onondaga NY	Karl Schranz(OBG-3-15-505-6-951)	Installed 8 CIPP Repairs 150 LF of 16" Sanitary Sewer Rehab	Point	2019	8	
Oyster Bay	NY	Oyster Bay Sewer Authority	H2M Engineering H2M Engineering Reiexx Contracting	Installed 28 CIPRs and 70FT Main Lining Installation of 1121 LF of 12" sanitary sewer MTM Lining and Installation of 9 LCRs	MTM	2020		400
Parsippany-Troy Hills	NJ	The Township of Parsippany-Troy Hills	Luis Sandoval: 973-817-5553	Installation of 1121 LF of 12" sanitary sewer MTM Lining and Installation of 9 LCRs	Steam	2018	4	12"
Paterson	NJ	City of Paterson	Montana Construction: Mike Conana Ave Lodi, NJ 07644 (973) 478-5200	Installation of 2151 LF of MTM	MTM	2015		1,121
Penn Hills	PA	Municipal Authority of Penn Hills	Gateway Engineers Phil Strunk: 412-221-4030	Installed 250 CIP Repairs	Point	2015		1,003
Pittsfield	MA	Town of Pittsfield		Siphon Repairs & Sanitary Sewer Rehabilitation Infiltration-Phase 4	MTM	2021	250	
Polk County	FL	Polk County, FL		Point Repair	Point	2018	41	6,000
Port Jefferson	NY	Town of Port Jefferson	Ralph Serio: 631-834-4901 Email: ralph.serio@aufulkcountyny.gov	Installation of 1900 LF of 8" sewer main and 450 LF of 12" sewer main. Installation of 2 - 6ft Sectional CIPPs	Point & M&M	2014	2	8"-12"
Port Chester	NY	Village of Port Chester, NY	Joseph M. Fusillo, P.E. fusillo@chicenzonimianites.com	2020 Sanitary Sewer Lining and Manhole Rehabilitation Sewer System Rehab	MTM	2020		2,350
Providence RI	RI	City of Providence	Mike Strader, P.E. 240-217-3714 Michael Strader@rending@ra.gov	9027781 - "Hill Road Storm Water Sewer Pipe Project".	MTM	2018		18,500
Reading	PA	City of Reading, PA		Phase 9 Comprehensive Sewer System Rehab	MTM	2020		500
Red Lion	PA	Borough of Red Lion, PA		Phase 10 Comprehensive Sewer Rehab	Steam	2019	8"	430
Revere	MA	Revere, MA	CDM Smith-Steve Callahan-617-452-6719	Phase 10 Comprehensive Sewer Rehab	MTM	2020		106
Revere	MA	City of Revere DPW	CDM Smith-Steve Callahan-617-452-6719	Beachmont Sewer Rehab	MTM	2020		21,000
Revere	MA	City of Revere, MA	CDM Smith-Steve Callahan-617-452-6719	Phase 9 Comprehensive Sewer System Rehab	MTM	2020-2021		2,500
Ridgefield	NJ	The Borough of Ridgefield NJ	Cifelli and Son Paving & Masonry 4 Coppola St Nutt, NJ 07119-972-25-0102	Installation of 267 LF of 8" Sanitary Sewer MTM Lining	Steam	2018		750

Suffolk County	NY	Suffolk County	Suffolk County - 600 Bergen Ave West Babylon, NY- Matthew Roberts 516-220-5144	Installation of 5,500 LF of 8"-12" sanitary sewer MTM Lining	MTM	2016	8"-12"	5,500
Suffern NY	NY	City of Suffern NY	Javelin RiverQWMM NJ Office#- 978-482-5200	5,500 LF of 8" Sanitary Sewer	8"	2019	8"	5,500
Swisvale	PA	Swisvale Borough	Glen Engineering Randy Z. 412-824-0550	Installed 20 CIPP Repairs	Point	20	8"	5,500
Tarrytown	NY	Village of Tarrytown	Mr. Howard D. Wessells, Jr. - Superintendent of Public Works Office Number: (914) 631-7873	Cleaning, Inspection and Lining of 650 Linear Feet of 36-inch CMP Storm Water Lines (UV LINING)	UV Lining	2018	36"	650
Teterboro	NJ	Borough of Teterboro, NJ	Boswell Engineering - Berge Tombakian - Borough Engineer Representative (201) 373-8916	Installation of 164 LF of 8" Sanitary Sewer MTM Lining	Steam	2018	8"	164
Topion	PA	Borough of Topion	Vicki F. Adams-Barry Issett Vadilam@barryisett.com 610-398-0904	Install 8" & 10" Sewer Lining	2019	8" & 10"	10,903	18,000
Tonawanda	NY	Tonawanda NY	Jake Kocic-Engineer-716-362-8843	Phase 9 Sewer Rehab-Tonawanda	MTM	2020		
Towanda	NJ	Borough of Towanda	Michael Cristaldi- Alaino Group mcristaldi@alainogroup.com 973-423-6200 2 Market St, Paterson, NJ 07501	CIPP Lining	MM	2019		440
The Borough of Ridgefield	NJ	Borough of Ridgefield	Maser Consulting -400 Valley Road, Ste. 304 Mt. Arlington NJ 07856 -Sunny Mullen (PM) 402-634-5595 -Robert J. Culbert 201-830-8389	Edgewater Avenue Sanitary Sewer Lining and Repairs FY2016 CDBG Borough of Ridgefield Bergen County, NJ	MTM	2018		2,644
The Borough of Ridgefield	NJ	The Borough of Ridgefield NJ	Barry Issett & Associates, Inc. - Harry E. German P.O. PLS, F. NSPE - 484-866-4830 (CELL)	Installation of 20 LF of 8" sanitary sewer MTM Lining	MTM	2018		207
The City of Macungie	PA	The City of Macungie PA	Citelli and Son Paving & Masonry 4 Coppola St, Nutter, NJ 07110 973-23-5102	2018 CIPPL Project - Installation of 9000 LF of 8" sanitary sewer MTM Lining	MTM	2018		9,000
Teho Water	FL	Teho Water Authority	Felicia Holmes fholmes@tehewater.com (407) 944-5181	MTM	2019			8,100
The Township of Hanover	PA	The Township of Hanover	Graunt Fleming Organization, P.O. Box 67100, Hermitage, PA, 17006-7100 Michael McHaffey 717-763-4808	Sanitary Sewer Subshed "H" Main Lining Project - 3774 L.F. of 8" and 15" Sanitary Sewer Rehabilitation Lining	MTM	2016		3,774
The Township of Haverford	PA	The Township of Haverford	Pennoni Engineering -1501 Main Street, Suite 220 Warrington, PA 18976 Charles Faulkner, PE 267-749-2836	Township of Haverford Sanitary Sewer Pipe Lining Contract No. SS-38 - 531 L.F. of 8" Sanitary Sewer Rehabilitation Lining and 12" Storm Sewer Rehabilitation Lining Installation of 1150 LF of 12" sanitary sewer MTM Lining and installation of 8 LCs	MTM	2016		531
The Township of Parsippany-Troy Hills	NJ	The Township of Parsippany-Troy Hills	Revaxx Contracting Luis Santana: 973-817-5553	Union - 2018 Road Program Phase I - Proposal A & B - Union Avenue Reconstruction Program - 245 YF of MH Lining, Installation of 7 Point Repairs and Installation of 900 LF of 8" sanitary sewer MTM Lining	MTM	2018		1,150
The Township of Union	NJ	The Township of Union NJ	ITG Construction Inc. 312 Emmet Street, Newark, NJ 07114 - Rick - 973-424-1371	Union - 2018 Road Program Phase I - Proposal A & B - Union Avenue Reconstruction Program - 245 YF of MH Lining, Installation of 7 Point Repairs and Installation of 900 LF of 8" sanitary sewer MTM Lining	Point and MTM	2018	7	8"
The Township of Union	NJ	The Township of Union NJ	Lancha Construction Corp. 300 Englishtown Road, Jamesburg, NJ 08831 - 732-257-0726	Union - 2018 Road Program Phase I - Base Bid Proposal - Reeves, Patton, Enhardt, Harmony, Susan & Lancaster Reconstruction Project - 320 YF of MH Rehab, Installation of 4 Point Repairs and Installation of 3220 LF of sanitary sewer MTM Lining	Point and MTM	2018	4	3,220
The Township of Union	NJ	The Township of Union NJ	Black Rock Enterprises 1316 Old Bridge- Englishtown Rd #1, Old Bridge, NJ 08857 - 732-96400	Union - 2018 Road Program Phase I - Proposal A & B - Union Avenue Reconstruction Project - 312 YF of MH Rehab, Installation of 9 Point Repairs, Installation of 1715 LF of sanitary sewer MTM Lining	Point and MTM	2018	9	1,715

NY	City of Utica NY	Stephanie Wurz-Assistant Engineer 315-792-0152 580 LF of CIPP Lining	MM	2019
Valley Stream	NY	Valley Stream, NY	Ralph Sergio - Brady Risk Environmental Office	Cleaning, Inspection and Lining of 1,200 Linear Feet of 8-inch VCP Sanitary Server Lines (UV LINING)
Valley Stream	LI NY	Valley Stream	Number: 631 875 6850 Ralph Sergio - Brady Risk Environmental - 631-875-6850	8" Sanitary Server Lining
Vineland	NJ	City of Vineland, NJ	Danielle Curtin - Village of Saffern dcurtin@saftenn.gov 845-537-2602 61 Washington Ave, Saffern, NY 10901	Industrial Park Norg and North Chelsea Drive - Vineland, NJ
Steffern	NY	Village of Saffern	Install 8" CIPP Lining	MTM
Village of Maybrook	NY	Village of Maybrook, NY	Sam T. Hoffman, PE - Municipal Engineer 12M architects + engineers 2 Executive Boulevard, Suite 401 Saffern, NY 10901 Tel: 848 357-7238	Village of Maybrook Sanitary Server Lining - Prospect Street and Broadway Federal Contract of No. B-17-UFC-36-0105 - Installed 502 LF of 8" Sanitary Server MTM Lining
Wadesboro	NC	Town of Wadesboro	704-591-5173	Installed 3 1/2" CIPP in various locations
Wakefield	MA	City of Wakefield	Emily Samsom Engineers	Seawa System Infiltration Rehab-Year 2
Waldwick	NJ	Borough of Waldwick	Stance Engineering Mike DeSena: 201-590-0278	Installed 34 CIPP's March-June 2011
Waltham	MA	Carico Construction	Peter Carlson: 978-537-5445	Sewer System Rehabilitation. 387 LF
Warren	PA	Warren Township	Sean Suder- PS & S ssauder@psands.com 973-271-4025	CIPP 8", 12" Lines
Wareham	MA	Wareham MA	Bob Drake (Bridgeman) - 401-595-0736	Wareham CIPP Project
Watervliet	CT	City of Watervliet	Engineer: Camp, Dresser & McKee Contact: Bill McNic	Sanitary Server and Manhole Rehab, Watervliet, CT. Approx. 70 Ft
Wellesley MA	MA	Town of Wellesley	McPherson Conduit-781-273-2404	50000 LF of Sanitary Sewer Rehab
West Chester	PA	Borough of West Chester	Nathan M. Cline, PE- Penault NCLine@Penalt.com +1 (610) 388-2564 One South Church Street, 2nd Floor   West Chester, PA 19382	CIPP Lining of 8"-10", 12" Sanitary Sewers
West Goshen	PA	West Goshen Sewer Authority	Joshua T. Fox, P.E. Regional Service Group Manager Water & Wastewater Services Hebert, Rowland & Grubis, Inc. 369 East Park Drive Harrisburg, PA 17111 717.564.1121 (o) 717.579.1526 (e) 717.564.1158 Ojfox@hrg-iac.com	General Contractor for various rehabilitation Methods Trenchless Lining was one for Sanitary Servers from 8" - 15"
West Hartford MA	MA	West Hartford CT	Justin Roy (Balazar) - 413-583-6160	Oakwood Ave-Phase 1 Water and Sewer Improvements Project Contract 2020E-07
West Seneca	NY	Town of West Seneca NY	James Hunt - 716.218.7746	MTM
Westwood	MA	Town of Westwood MA	Ryan Paul-Environmental Partners-508-863-3484	2019 Phase 5 Sanitary Sewer Rehabilitation
Weymouth MA	MA	Weymouth MA	Paul Hoye-Weston and Sampson-978-265-5344	CIPP Lining of Various Pipe Sizes
White Plains	NY	White Plains City of, NY	Paul Hoye-Weston and Sampson-978-265-5344	2020 Sewer System Infiltration Rehabilitation
Whitehall	PA	Whitehall Borough	Mike Shiner, 412-921-4030	Installed 250 CIPP Repairs
Whitestown	NY	Town of Whitestown NY	Karl Schmitz (OBG) - 315-592-6951	Whitestown Sewer Rehab
Wincsister	MA	Winchester DPW	Paul Greco(Weston and Sampson)-978-532-1980	Phase 2 Sanitary Sewer Rehab-Part B
Woburn	MA	Town of Woburn	Weston & Sampson Engineers Patrick A. Turtur, P.E., 978-532-1900	Installation of 150 short liners (8"-12")
Woburn	MA	Woburn MA	Ryan Angelico-978-387-4918 (Weston and Sampson)	Sewer System Comprehensive Rehab
Woodbridge	NJ	Woodbridge Township	John Kocielek: 732-634-4500	Installed 180 CIPP Liners
Woodbridge	NJ	Woodbridge Township	John Kocielek: 732-634-4500	Sewer Repair
Adjuntas County	PA	Yadkin Valley Sewer Authority	336-258-2562	Installed 1 CIPP

# **BID SPECIFICATIONS**

*For*

## **FY 2021 NJDOT MUNICIPAL AID – ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

*For the*

**TOWNSHIP OF JACKSON**  
Located in:  
**TOWNSHIP OF JACKSON,**  
**COUNTY OF OCEAN**

*Prepared for*

**MICHAEL REINA, MAYOR**

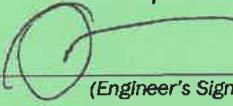
### **COUNCIL MEMBERS**

Council President: Martin Flemming  
Council Vice President: Andrew Kern  
Councilman: Alex Sauickie III  
Councilman: Stephen Chisholm, Jr.  
Councilman: Nino Borrelli

Business Administrator: Terence Wall

**August 15, 2022**

*Prepared By*

  
(Engineer's Signature)

**STEPHEN SCHREIBER, Township Engineer**  
LICENSE NO. 24GE04244500



**1144 Hooper Avenue, Suite 202, Toms River, NJ, 08753**

**JCKN-00534**

# NOTICE TO BIDDERS

A NOTICE IS HEREBY GIVEN that sealed Bid Packets will be received by the Township Clerk for the Township of Jackson, County of Ocean, State of New Jersey on **September 21, 2022 at 10:00 AM** prevailing time at Township of Jackson, Municipal Building, 95 West Veterans Hwy., Jackson , NJ at which time and place the Bid Packets will be publicly unsealed and its contents announced in public for **2021 NJDOT MUNICIPAL AID- ROADWAY IMPROVEMENTS TO SUSAN DRIVE.**

The scope of Work contemplated for the abovenamed Project includes roadway milling and paving, stormwater drainage installation, curb installation, concrete handicap ramp reconstruction, striping, and general surface restoration as well as all other Work of any type or description necessary for contemplation of the Project, whether or not specifically described in these Contract Documents. All Work on this Contract shall be completed within **One Hundred Eighty (180) Calendar Days from Notice to Proceed.**

Contract Documents and Plans for the proposed Work, which have been prepared by STEPHEN SCHREIBER, PE of the firm of T&M Associates, are available at Purchasing Department of the Township of Jackson Municipal Building, 95 West Veterans Hwy., Jackson, NJ, and may be inspected by prospective Bidders during business hours 8:30am – 4:30pm.

Bidders will be furnished with a copy of the Contract Documents upon proper notice and **payment of a non-refundable charge of Fifty Dollars (\$50.00) payable to "Township of Jackson"** at the offices of the Township of Jackson to defray the cost thereof.

The provided Bid Packet must be completed in the manner designated in the Contract Documents, must be enclosed in a sealed envelope bearing the name and address of the Bidder and the name of the Project on the outside and must be addressed to Township of Jackson. Also, Bid Packets must be accompanied by a Statement of Consent of Surety from a surety company holding a Certificate of Authorization to do business in the State of New Jersey and either a Bid Bond or a Certified Check drawn to the order of "Township of Jackson" for not less than ten percent (10%) of the total bid price amount, except that the check shall not exceed \$20,000.00. The successful Bidder is hereby notified that a Performance and Payment Bonds for the full amount of this Project is required.

The award of the Contract for this Project will not be made until the necessary funds have been provided by the Township of Jackson in a lawful manner.

The successful Bidder shall be required to comply with the applicable statutory requirements of the Contract Documents and Plans which include all of the following: (i) **NJ.A.C. 17:27**; (ii) **N.J.S.A. 10:5-31 et seq.**; (iii) **Business Registrations (N.J.S.A. 52:32-44)**; (iv) **Prevailing Wage Act (N.J.S.A. 34:11-56.25, et seq.)**; (v) **Public Work Contractor Registration (N.J.S.A. 34:11-56.48)**; and (vi) **Affirmative Action Requirements (N.J.S.A. 10:5-1, et seq.)**; and any other legal requirements applicable to this Project.

Township of Jackson intends to award this Project to the lowest responsive and responsible Bidder whose Bid Packet complies with its requirements for the Project, provided that in the judgment of the Township of Jackson is reasonable, within available funds and in the interest of the Township of Jackson. The Township of Jackson reserves the right to reject any and all Bid Packets to the extent permitted by law. An award will be made or Bid Packets will be rejected within sixty (60) Calendar Days after the opening of the Bid Packets, during which time the Bid Packets shall be irrevocable and unavailable to withdraw by Bidders, unless otherwise extended in the Contract Documents.

By Order of: Mary Moss, MUNICIPAL CLERK

# **BID PACKET**

FOR:

## **FY 2021 NJDOT MUNICIPAL AID – ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**TOWNSHIP OF JACKSON**

---

BY:

**Z BROTHERS Concrete Contractors, Inc.**

*(Bidder Name)*

**304 Jernee Mill Road**

---

**Sayreville, New Jersey 08872**

*(Bidder Address)*

**732 - 257 - 8087**

*(Bidder Phone Number)*

**N/A**

*(Bidder Alternative Phone Number)*

**732 - 613 - 5291**

*(Bidder Fax Number)*

**22 - 2512207**

*(Bidder Federal I.D. # or S.S. #)*

**[mariabrothers01@gmail.com](mailto:mariabrothers01@gmail.com)**

*(Bidder Email Address)*

**JOHN DOCE, President**

*(Name of Bidder's Authorized Representative)*

TO:

**TOWNSHIP OF JACKSON  
95 WEST VETERANS HWY,  
JACKSON, NJ 08527**

# BID SUBMISSION CHECKLIST

(Pursuant to N.J.S.A. 40A:11-23.1)

## FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

Bidder is to initial next to each document provided in its Bid Packet. Items 1 through 14 below are to be provided in the Bid Packet. Owner requests that Bidder also submit Items A through D in its Bid Packet. If any of the Items A through D are not included in the Bid Packet, they shall be provided prior to contract award; provided with respect to the Public Works Contractor Certificate only those documents required pursuant to N.J.S.A. 34:11-56.55 are required to be submitted prior to contract award.

<u>DESCRIPTION OF DOCUMENTS TO BE SUBMITTED IN BID PACKET</u>	<u>BIDDER'S INITIALS</u>
1. BID SUBMISSION CHECKLIST pursuant to <u>N.J.S.A. 40A:11-23.1</u> (this document)	<u>JD</u>
2. BID PROPOSAL	<u>JD</u>
3. ACKNOWLEDGMENT OF RECEIPT OF ADDENDA pursuant to <u>N.J.S.A. 40A:11-23.2</u>	<u>JD</u>
4. OWNERSHIP DISCLOSURE pursuant to <u>N.J.S.A. 52:25-24.2</u> and <u>N.J.S.A. 40A:11-23.2</u>	<u>JD</u>
5. BID BOND AND SECURITY pursuant to <u>N.J.S.A. 40A:11-23.2</u>	<u>JD</u>
6. CONSENT OF SURETY pursuant to <u>N.J.S.A. 40A:11-23.2</u>	<u>JD</u>
7. SUBCONTRACTOR IDENTIFICATION pursuant to <u>N.J.S.A. 40A:11-23.2</u> and <u>N.J.S.A. 40A:11-16</u> (if applicable scope of work)	<u>JD</u>
8. STATEMENT OF EXPERIENCE AND QUALIFICATIONS (on the forms provided)	<u>JD</u>
9. BID PACKET CERTIFICATION (completed and signed by appropriate authorized representative(s) of Bidder and notarized by Notary Public)	<u>JD</u>
10. NON-COLLUSION AFFIDAVIT pursuant to <u>N.J.S.A. 52:34-15</u>	<u>JD</u>
11. PREVAILING WAGE COMPLIANCE DECLARATION pursuant to <u>N.J.S.A. 34:11-56.25 et seq.</u>	<u>JD</u>
12. EQUIPMENT CERTIFICATION pursuant to <u>N.J.S.A. 40A:11-20</u>	<u>JD</u>
13. BIDDER'S ACKNOWLEDGMENT	<u>JD</u>
14. AMERICAN PRODUCTS CERTIFICATION pursuant to <u>N.J.S.A. 40A:11-18</u>	<u>JD</u>

**DESCRIPTION OF DOCUMENTS TO BE PROVIDED PRIOR TO CONTRACT AWARD**

**A. PUBLIC WORKS CONTRACTOR CERTIFICATE** - Owner is requesting the submission of the Public Works Contractor Certificate of Bidder and the named Subcontractors in the Bid Packets. Pursuant to N.J.S.A. 34:11-56.55, the Public Works Contractor Certificates of the named Subcontractors are required to be submitted prior to contract award.

JD

**B. BUSINESS REGISTRATION CERTIFICATE** pursuant to N.J.S.A. 52:32-44. Owner is requesting the submission of the Business Registration Certificate of Bidder and the named Subcontractors in the Bid Packets. If not provided in the Bid Packets, they must be submitted prior to contract award.

JD

**C. DISCLOSURE OF ELECTION CONTRIBUTIONS** pursuant to N.J.S.A. 19:44A-20.27

JD

**D. DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN** pursuant to N.J.S.A. 40A:11-2.1

JD

# **BID PROPOSAL**

**FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

*(Bidder Name)*

## **BASE BID**

ITEM No.	ITEM DESCRIPTION	UNIT	TOTAL QUANTITY	UNIT PRICE	TOTAL COST
1	INLET FILTER	UNIT	19	106.79	2,029.01
2	BREAKAWAY BARRICADE	UNIT	30	0.01	0.30
3	CONSTRUCTION SIGNS	SF	100	120.20	12,020.00
4	DRUM	UNIT	40	0.01	0.40
5	TRAFFIC CONE	UNIT	250	0.01	2.50
6	TRAFFIC DIRECTOR, FLAGGER	HOURS	100	\$125.00	\$12,500.00
7	ASPHALT PRICE ADJUSTMENT	DOLLARS	5,000	\$1.00	\$5,000.00
8	FUEL PRICE ADJUSTMENT	DOLLARS	5,000	\$1.00	\$5,000.00
9	CLEARING SITE	LS	1	29,812.85	29,812.85
10	EXCAVATION, TEST PIT	CY	60	0.01	0.60
11	EXCAVATION, UNCLASSIFIED	CY	450	0.01	4.50
12	HMA MILLING, 3" OR LESS (2" TYP.)	SY	9,000	3.59	32,310.00
13	DENSE GRADED AGGREGATE BASE COURSE, 6" THICK	S.Y.	1,350	0.01	13.50
14	TACK COAT 64-22	GAL	1,320	0.01	13.20
15	HMA 9.5M64 SURFACE COURSE, 2" THICK	TON	1,200	100.59	120,708.00
16	HMA 19M64 BASE COURSE, 6" THICK	TON	500	134.82	67,410.00
17	15" HDPE PIPE	L.F.	173	90.59	15,672.07
18	16" DUCTILE IRON PIPE	L.F.	403	200.62	80,849.86
19	CLEANING EXISTING PIPE, 15" RCP	L.F.	420	9.45	3,969.00
20	8" PVC SDR-26 (0-8')	L.F.	418	86.44	36,131.92
21	10" PVC SDR-26 (0-8')	L.F.	48	106.88	5,130.24
22	BORROW MATERIAL	CY	175	0.01	1.75
23	COARSE AGGREGATE BEDDING	CY	50	0.01	0.50
24	REMOVAL & DISPOSAL OF ASBESTOS CEMENT PIPE	LF	470	0.01	4.70
25	SANITARY SEWER TESTING	LF	470	0.01	4.70

26	SANITARY SEWER LATERAL, 4" PVC SDR-26	UNIT	4	3,408.44	13,633.76
27	INLET, TYPE 'B'	UNIT	7	3,655.16	25,586.12
28	CURB PIECE, TYPE 'N' ECO	UNIT	2	384.60	769.20
29	CONCRETE SIDEWALK, 4" THICK	S.Y.	215	106.32	22,858.80
30	CONCRETE DRIVEAWAY, REINFORCED, 6" THICK	S.Y.	25	126.68	3,167.00
31	DETECTABLE WARNING SURFACE	S.Y.	13	242.52	3,152.76
32	6" X 8" X 18" CONCRETE VERTICAL CURB	LF.	795	47.31	37,611.45
33	TRAFFIC MARKINGS THERMOPLASTIC	S.F.	632	4.20	2,654.40
34	REGULATORY AND WARNING SIGN	UNIT	10	278.25	2,782.50
35	RESET WATER METER BOX	UNIT	6	0.01	0.06
36	RESET MANHOLE, SANITARY SEWER, USING EXISTING CASTING	UNIT	13	0.01	0.13
37	TOPSOILING, 4" THICK	S.Y.	700	4.92	3,444.00
38	FERTILIZING AND SEEDING, TYPE 'G'	S.Y.	700	0.62	434.00
39	STRAW MULCHING	S.Y.	700	0.91	637.00

**TOTAL BASE BID AMOUNT (Items 1 through 39): \$545,320.78**

**WRITE TOTAL BASE BID AMOUNT  
(Items 1 through 39):**

Five Hundred Forty Five Thousand Three Hundred Twenty Dollars  
& Seventy Eight Cents

## **BID PROPOSAL**

**FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

*(Bidder Name)*

### **ALTERNATE BID 'A'**

ITEM No.	ITEM DESCRIPTION	UNIT	TOTAL QUANTITY	UNIT PRICE	TOTAL COST
A.1	SANITARY SEWER CONCRETE MANHOLE (0-8')	UNIT	4	4,845.67	19,382.68

**TOTAL BASE BID AMOUNT (Items 1 through 1): \$19,382.68**

**WRITE TOTAL BASE BID AMOUNT  
(Items 1 through 1):**

Nineteen Thousand Three Hundred Eighty Two Dollars &

Sixty Eight Cents

# **ACKNOWLEDGMENT OF RECEIPT OF ADDENDA**

(Pursuant to N.J.S.A. 40A:11-23.2)

## **FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

*Bidders must complete this ACKNOWLEDGMENT OF RECEIPT OF ADDENDA below and submit along with Bid Packets.*

<u>ADDENDA NUMBER</u>	<u>DATED</u>	<u>TITLE OR DESCRIPTION</u>	<u>BIDDER'S INITIALS</u>
_____	/ /	_____	_____
_____	/ /	_____	_____
_____	/ /	_____	_____
_____	/ /	_____	_____
_____	/ /	_____	_____

No Addendum received: JD

By initialing here, the Bidder hereby represents and warrants that the above  
**ACKNOWLEDGMENT OF RECEIPT OF ADDENDA** is complete and accurate: JD

# **BUSINESS REGISTRATION CERTIFICATE**

(Pursuant to N.J.S.A. 52:32-44)

## **FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

### **Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

1. Pursuant to N.J.S.A. 52:32-44, Owner is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of Treasury.
2. Prior to contract award or authorization, the Contractor shall provide the Owner with its proof of business registration and that of any named Subcontractor(s).
3. Subcontractors named in a bid or other proposal shall provide proof of business registration to the Contractor, who in turn, shall provide it to the Owner prior to the time a contract, purchase order, or other contracting document is awarded or authorized.
4. During the course of contract performance,
  - a. The Contractor shall not enter into a contract with a Subcontractor unless the Subcontractor first provides the Contractor with a valid proof of business registration.
  - b. The Contractor shall maintain and submit to the Owner a list of Subcontractors and their addresses that may be updated from time to time.
  - c. The Contractor and any Subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609) 292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/treasury/revenue/busregcert.html>
5. Before final payment is made under the Contract, the Contractor shall submit to the Owner a complete and accurate list of all Subcontractors used and their addresses.
6. Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.
7. **Emergency Purchases or Contracts:** For purchases of an emergent nature, the Contractor shall provide its Business Registration Certificate within two weeks from the date of purchase or execution of the contract or prior to payment for goods or services, whichever is earlier.

*By initialing here, the Bidder hereby acknowledges and accepts all of the requirements detailed above for the **BUSINESS REGISTRATION CERTIFICATE**:*

JD

# **PUBLIC WORKS CONTRACTOR CERTIFICATE**

(Pursuant to N.J.S.A. 34:11-56,48 et seq.)

**FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

Pursuant to New Jersey Public Works Contractor Registration Act (PWCRA), all Bidders and Subcontractors must be registered with the Department of Labor and Workplace Development at the time the Bid Packets are received. Failure to register accordingly shall render the Bid Packet to be non-responsive. Owner requests that Bidder, along with its Bid Packet, submit to the Owner the **PUBLIC WORKS CONTRACTOR CERTIFICATES** of registration for the Bidder and all Subcontractors identified in the Bid Packet. The **PUBLIC WORKS CONTRACTOR CERTIFICATES** for all named Subcontractors must be provided prior to contract award. Applications for registration shall not be accepted as substitutes for a certificate of registration for the purposes of this section. Any non-listed Subcontractor must provide certificates of registration from the Department of Labor and Workplace Development prior to physically starting the work on the Project.

*By initialing here, the Bidder hereby acknowledges and accepts all of the requirements detailed above for the **PUBLIC WORKS CONTRACTOR CERTIFICATE**:*

**JD**

# OWNERSHIP DISCLOSURE

(Pursuant to N.J.S.A. 52:25-24.2)

## **FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

**PART I** - Please check the appropriate box below:

Sole Partnership (skip Parts II and III, execute certification in Part IV)  Partnership

Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)  Limited Partnership

For Profit Corporation (any type)  Limited Liability Partnership

Limited Liability Company (LLC)

Other (be specific): \_\_\_\_\_

**PART II** - Please check the appropriate box below:

 The list below contains the names and addresses of all stockholders in the corporation who own ten percent (10%) or more of its stock, of any class, or of all individual partners in the partnership who own a ten percent (10%) or greater interest therein, or of all members in the limited liability company who own a ten percent (10%) or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION.)

- OR -

No one stockholder in the corporation owns ten percent (10%) or more of its stock, of any class, or no individual partner in the partnership owns a ten percent (10%) or greater interest therein, or no member in the limited liability company owns a ten percent (10%) or greater interest therein, as the case may be. (SKIP TO PART IV.)

FULL NAME OF INDIVIDUAL  
OR BUSINESS ENTITY

ADDRESS OF INDIVIDUAL  
OR BUSINESS ENTITY

1. <u>JOHN DOCE, President, 33.33%</u>	<u>1 Kenilworth Place</u> <u>Colonia, NJ 07067</u>
2. <u>SILVINO ZARCO, V.P., 33.33%</u>	<u>45 Grove Street</u> <u>South River, NJ 08882</u>
3. <u>JOSE M. ZARGO, Tres./Sect., 33.33%</u>	<u>245 Dey Grove Road</u> <u>Monroe, NJ 08831</u>

# OWNERSHIP DISCLOSURE

(Pursuant to N.J.S.A. 52:25-24.2)

## FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

### **PART III – DISCLOSURE OF TEN PERCENT (10%) OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS, OR LLC MEMBERS LISTED IN PART II**

If a Bidder has a direct or indirect parent entity which is publicly traded, and any person holds a ten percent (10%) or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a ten percent (10%) or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

**WEBSITE (URL) CONTAINING THE LAST ANNUAL SEC (OR FOREIGN EQUIVALENT) FILING**

**PAGE #S**

**N/A**

Please list the names and addresses of each stockholder, partner or member owning a ten percent (10%) or greater interest in any corresponding corporation, partnership, and / or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities identified above**. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the ten percent (10%) ownership criteria established to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

**STOCKHOLDER / PARTNER / MEMBER AND  
CORRESPONDING ENTITY LISTED IN PART II**

**HOME ADDRESS (FOR INDIVIDUALS) OR BUSINESS  
ADDRESS**

**N/A**

# OWNERSHIP DISCLOSURE

(Pursuant to N.J.S.A. 52:25-24.2)

**FY 2021 NJDOT MUNICIPAL AID – ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

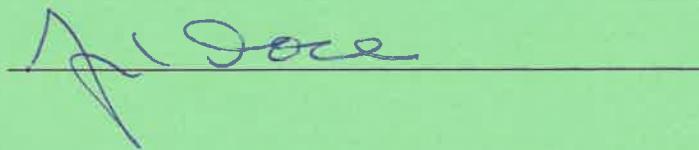
(Bidder Name)

## **PART IV – CERTIFICATION**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the Bidder; that the Owner is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Owner to notify the Owner and Engineer in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Owner, permitting the Owner to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): JOHN DOCE Title: President

Signature:

A handwritten signature in blue ink that reads "John Doce".

Sept. 20, 2022

# DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

(Pursuant to N.J.S.A. 40A:11-2.1)

## FY 2021 NJDOT MUNICIPAL AID – ROADWAY IMPROVEMENTS TO SUSAN DRIVE

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

### **PART I - BIDDERS ARE TO COMPLETE PART I BY CHECKING EITHER OF THE BOXES BELOW.**

Pursuant to N.J.S.A. 52:32-58, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that NEITHER the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at: <https://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf> Bidders must review this list prior to completing the below certification. If the New Jersey Director of the Division of Purchase and Property finds a person or entity to be in violation of law, he or she shall take action as may be appropriate and provided by law, rule or contract, including, but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking suspension of the party.

#### **PLEASE CHECK THE APPROPRIATE BOX BELOW:**



I certify, pursuant to N.J.S.A. 52:32-55 et al., that neither the Bidder listed above nor any of the Bidder's parents, subsidiaries, or affiliates are listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to N.J.S.A. 52:32-55 et al. ("Chapter 25 List"). I further certify that I am the Bidder's Authorized Representative and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below:

- OR -



I am unable to certify as above because the BIDDER and/or one of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 List. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below.

### **PART II - Bidders are to provide a detailed, accurate and precise description of the activities of the bidding person and/or entity, or one of its parents, subsidiaries, or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below:**

#### **Entry #1 (If necessary, attach additional sheets in the format below.)**

Name: N/A Relationship to Bidder: \_\_\_\_\_

Description of Activities: \_\_\_\_\_

Duration of Engagement: \_\_\_\_\_ Anticipated Cessation Date: \_\_\_\_\_

Bidder Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

# DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

(CONTINUED)

(Pursuant to N.J.S.A. 40A:11-2.1)

**FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

## **PART III - Certification:**

I, being duly sworn upon my oath, hereby represent and state the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey and the Owner of the Project are relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State of New Jersey and the Owner to notify the State of New Jersey and the Owner in writing of any changes to the answers of information contained herein. I acknowledge that I am aware of that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and/or the Owner and that the State and / or Owner at its option may declare any contract(s) resulting from this certification void and unenforceable.

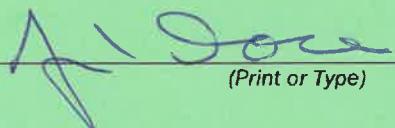
BY:

**JOHN DOCE**

(Bidder Authorized Representative Signature)

CORPORATE SEAL:

NAME:



(Print or Type)

TITLE:

**President**

# **DISCLOSURE OF ELECTION CONTRIBUTIONS**

(Pursuant to N.J.S.A. 19:44A-20.27)

**FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

Starting in January 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) when they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary.

1. Please check the appropriate box below:

Bidder has attached a true copy of its annual report of election contributions pursuant to N.J.S.A. 19:44A-20.27;

- OR -



Bidder has not made any election contributions during the past twelve (12) months that require reporting under N.J.S.A. 19:44A-20.27.

*NOTE: Additional information on this requirement is available from ELEC at (888) 313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us).*

By initialing here, the Bidder hereby certifies that the information submitted by Bidder in regards to this **DISCLOSURE OF ELECTION CONTRIBUTIONS** is complete and accurate:

JD

# BID BOND

SEE ATTACHED BID BOND

(Pursuant to N.J.S.A. 40A:11-21)

**Bidders are required to submit, along with Bid Packets, a BID BOND in substantially the following form.**

**KNOW ALL MEN BY THESE PRESENTS**, that the Bidder,

\_\_\_\_\_ (Bidder Name)

located at \_\_\_\_\_

(Bidder Address)

, (hereinafter called the "Principal"), and

\_\_\_\_\_ (Surety Name)

, located at \_\_\_\_\_

(Surety Address)

, (hereinafter called the "Surety"), are hereby and firmly bound

onto

TOWNSHIP OF JACKSON

, as Owner, in the penal sum of

(\$

(10% of Bid Amount or \$20,000 [in words])

(10% of Bid Amount or \$20,000 [in numbers])

)

for the payment of which, well and truly to be made, the said Principal and the said Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. The condition of the above obligation is such that whereas the Principal has submitted to the Owner as defined, a certain Bid Packet, attached hereto, and hereby made a part hereof, to enter into an Agreement in writing for the following Project:

**NOW, THEREFORE, If said Bid Packet shall be (i) rejected; OR (ii) accepted and the Principal shall execute and deliver a Contract in the form of Contract provided (properly completed in accordance with said Bid Packet) and shall furnish a Performance and Payment Bonds for its faithful performance of said Agreement, and shall in all other respects perform the Contract created by the acceptance of the said Bid Packet; Then this obligation shall be void, otherwise the same shall remain in force, and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.**

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Principal may accept such Bid Packet; and said Surety does hereby waive notice of any such extension.

**IN WITNESS WHEREOF**, said Surety has caused this Bid Bond to be signed and attested by a duly authorized representative and its corporate seal to be hereto affixed on this day of \_\_\_\_\_ of the month of \_\_\_\_\_

(Date)

in the year of 20 \_\_\_\_\_

(Month)

(Year)

BY:

\_\_\_\_\_ (Surety Authorized Representative Signature)

**CORPORATE SEAL:**

NAME:

\_\_\_\_\_ (Print or Type)

TITLE:

## **CONSENT OF SURETY**

(Pursuant to N.J.S.A. 40A:11-22)

### **SEE ATTACHED CONSENT OF SURETY**

***Bidders are required to submit, along with Bid Packets, a CONSENT OF SURETY in substantially the following form.***

The \_\_\_\_\_ located at \_\_\_\_\_  
(Surety Name)

\_\_\_\_\_, a corporation organized under the laws of the State of  
(Surety Address)

\_\_\_\_\_, and authorized to do business in New Jersey, consents and agrees that if the Contract for the  
(State)

, located in the

**TOWNSHIP OF JACKSON** \_\_\_\_\_, is awarded to \_\_\_\_\_, the  
(Bidder Name)

undersigned Corporation shall execute the Performance and Payment Bonds as required by the Contract Documents and will become Surety in the full amounts set forth in the Contract Documents for the faithful performance of all obligations of the Bidder. The total of the Performance and Payment Bonds shall be:

\$ \_\_\_\_\_ . The said Surety hereby stipulates and agrees that no modifications,  
(Bidder's Total Bid Amount)

omissions or additions in or to the terms of the said Contract or in or to the Plans or Specifications therefore shall in anywise affect the obligation of said Surety on its Bond.

***IN WITNESS WHEREOF***, said Surety has caused this Consent to be signed and attested by a duly authorized representative and its corporate seal to be affixed hereto this

\_\_\_\_\_, of \_\_\_\_\_, 20 \_\_\_\_\_.  
(Date) (Month) (Year)

**BY:**

\_\_\_\_\_  
(Surety Authorized Representative Signature)

**CORPORATE SEAL:**

**NAME:**

\_\_\_\_\_  
(Print or Type)

**TITLE:**

## NON-COLLUSION AFFIDAVIT

(Pursuant to N.J.S.A. 52:34-15)

I, JOHN DOCE, residing in Colonia  
(Bidder's Authorized Representative Name) (Municipality Name)

In the County of Middlesex and the State of New Jersey, of full age, being duly sworn  
(County Name)

according to law on my oath depose and say that:

I am President of the firm of Z BROTHERS Concrete Contractors, Inc.  
(Bidder's Authorized Representative Title) (Bidder's Name)

, the Bidder making this Bid Proposal for the Bid Packet entitled,

and that I executed all Bid Packet forms with full authority to do so; that said Bidder has not, directly or indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free, competitive bidding in connection with the above named Project; and that all statements contained in said Bid Packet and in this Affidavit are true and correct, and made with full knowledge that the Owner relies upon the truth of the statements contained in said Bid Packet and in the statements contained in this Affidavit in awarding the Contract for said Project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintain by

Z BROTHERS Concrete Contractors, Inc.  
(Bidder's Name)

BY: JOHN DOCE  
(Bidder's Authorized Representative Signature)

CORPORATE SEAL:

NAME:   
(Print or Type)

TITLE: President

# **EQUIPMENT CERTIFICATION**

(Pursuant to N.J.S.A. 40A:11-20)

**FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

**PART I** - Please check the appropriate box below:



A.) The Bidder, signing and submitting this Bid Packet, OWNS, LEASES, OR CONTROLS all of the necessary equipment required to complete the work shown and described in the Contract Documents, Plans and Specifications.

- OR -

B.) The Bidder, signing and submitting the attached Bid Packet, DOES NOT OWN OR LEASE the equipment necessary to perform the work shown and described in the Contract Documents, Plans and Specifications.

**PART II** -ONLY IF BIDDER SELECTED OPTION B IN PART I ABOVE, the sources from which the equipment will be obtained are as follows\*:

<u>NAME OF EQUIPMENT OWNER</u>	<u>ADDRESS</u>	<u>TELEPHONE NUMBER &amp; EMAIL ADDRESS</u>
a. N/A		
b.		
c.		

Before the award of the Contract, certificates from the owner or person in control of the equipment clearly granting the Bidder the control of the equipment requested by the Owner to verify the Bidder's capability to perform the Work of this Project.

**NOTE:** Attach additional sheets in the appropriate format, if necessary.

By initialing here, the Bidder hereby represents and warrants that the information provided in this **EQUIPMENT CERTIFICATION** is complete and accurate:

JD

# **SUBCONTRACTOR IDENTIFICATION** (Applicable only to

**Construction, Alteration, or Repair of Public Building**)

(Pursuant to N.J.S.A. 40A:11-16)

**FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

**PART I** – Pursuant to N.J.S.A. 40A:11-16 and N.J.S.A. 40A:11-23.2, all Bidders are required to identify the primary Subcontractors to be used for each of the categories of work below.

## WORK

## SUBCONTRACTOR

1. Plumbing and gas fitting and all kindred work

Name: N/A

Address: \_\_\_\_\_

License No.: \_\_\_\_\_ Expiration: \_\_\_\_\_

2. Steam and hot water heating and ventilating apparatus, steam power plants and kindred work

Name: N/A

Address: \_\_\_\_\_

License No.: \_\_\_\_\_ Expiration: \_\_\_\_\_

3. Electrical work

Name: N/A

Address: \_\_\_\_\_

License No.: \_\_\_\_\_ Expiration: \_\_\_\_\_

4. Structural steel and ornamental iron work

Name: N/A

Address: \_\_\_\_\_

License No.: \_\_\_\_\_ Expiration: \_\_\_\_\_

**SEE ATTACH ADDITIONAL SUBCONTRACTORS LIST**

NOTE: Attach additional sheets in the appropriate format, if necessary.

## **SUBCONTRACTOR IDENTIFICATION**

*(Pursuant to N.J.S.A. 40A:11-16)*

**FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

*(Bidder Name)*

**PART II** - In addition to this SUBCONTRACTOR IDENTIFICATION, each Bidder shall submit, along with its Bid Packet, the following:

a.) Evidence of Consent of Surety for the full value of Bidder's total bid amount including the value of all work performed by Subcontracts may be supplied by the Bidder on behalf of the Bidder and any or all Subcontractors, or by any combination thereof which results in the Consent of Surety equaling the total bid amount. If separate Consent of Surety will be submitted by any Subcontractor, the Bid shall be accompanied by a separate Consent of Surety in accordance with N.J.S.A. 40A:11-22.

Failure to submit the Evidence of Consent of Surety for all Subcontractors shall be cause to reject this Bid Packet.

Owner further requests that the Bidder submit along with its Bid Packet Evidence of Business Certificate Registration for all Subcontractors listed. If not provided with the Bid Packet, the Evidence of Business Certificate Registration of all Subcontractors listed must be provided prior to contract award.

*By initialing here, the Bidder hereby represents and warrants that the information provided in PART I and PART II are complete and accurate. Bidder also accepts and agrees to the terms and conditions of PART III of this **SUBCONTRACTOR IDENTIFICATION**:*

JD

# **PREVAILING WAGE COMPLIANCE DECLARATION**

(Pursuant to N.J.S.A. 34:11-56.25 et seq.)

## **FY 2021 NJDOT MUNICIPAL AID – ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

The above named Bidder, located at 304 Jernee Mill Road, Sayreville, New Jersey 08872,  
(Bidder Address)

hereby certifies that any and all laborers employed by the Bidder and all its Subcontractors engaged in the work on the Project under this Bid Packet will be paid in full not less than prevailing wages for their respective crafts or trades as determined and computed by the New Jersey Commissioner of Labor and Workplace Development under N.J.S.A. 34:11-56.25 et seq. pertaining to prevailing wage rates.

Bidder is required to keep current records and retain all records for the Project for a period of five (5) years after the Project is complete.

The Owner of the Project will not consider any claims for additional compensation made by the Bidder because of payment by the Bidder of any wage rate in excess of the applicable rate contained in the Contract. All disputes in regard to payment of wages in excess of minimum wages shall be adjusted by the Bidder.

In the event it is found that any worker, employed by the Bidder or any subcontractor of Contractor, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the public body, the lessee to whom the public body is leasing a property or premises or the lessor from whom the public body is leasing or will be leasing a property or premises may terminate the Contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise.

The New Jersey Prevailing Wage Act, as per N.J.A.C. 12:60-1.4, will not be applicable to this Project if the Contract amount is below \$16,263.

*By initialing here, the Bidder hereby accepts and agrees to the terms and conditions of the  
**PREVAILING WAGE COMPLIANCE DECLARATION:***

JD

# **BIDDER'S ACKNOWLEDGEMENT**

**FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

*(Bidder Name)*

## **I. SITE VISITATION.**

All Bidders shall visit the Site of Work and examine the means of access to the Site in order to become familiar with local conditions that may in any manner affect the cost, progress or performance of the Work. Bidders shall make all investigations to become thoroughly informed as to the character and magnitude of all work involved in the complete execution of the Contract, including facilities for delivery and handling of material, obstructions, if any, and difficulties that may be encountered in the performance of the Work. All such examinations and investigations must be made prior to the submission of Bid Packets.

Submission of Bid Packet by a Bidder is a representation that the Bidder has visited the Site, has become familiar with the extent and requirements of the Work and the actual conditions with the requirements of the Contract Documents, and has affirmed that the Contract time specified is a reasonable period for performing the Work and completing the Project.

## **II. WORK CONDITIONS.**

All Bidders must fully inform themselves as to the conditions under which the Work is to be performed. Failure to do so will not relieve the successful Bidder of its obligation to furnish all materials, labor, and equipment necessary to complete the Work as specified for the consideration set forth in the Bid Packet. These conditions shall include problems of construction, availability of labor and equipment, transportation and all else necessary to perform and complete the Project as specified herein.

Failure on the part of the Bidders to thoroughly acquaint themselves with all details of all Work to be performed under the Contract and the conditions under which it will be performed will not be considered as a valid excuse for claims of any kind after the award of the Contract.

## **III. COMPLIANCE & SAFETY.**

All Bidders must become familiar with all Federal, State and local laws, ordinances, rules and regulations that may in any manner affect the cost, progress or performance of the Work. The successful Bidder shall be required to comply with the requirements of Federal, State and local laws governing the employment of labor, including, but not limited to those listed in **SECTION 3.5: STATUTORY AND OTHER REQUIREMENTS OF THE BID PACKET PROCEDURES**, laws pertaining to work hours and minimum wages as well as those regarding safety. The successful Bidder must be fully aware that all safety regulations of the Occupational Safety and Health Administration (OSHA) and the requirements of the State of New Jersey Department of Labor and Workplace Development shall be adhered to on this Project and that the Bidder shall instruct his or her personnel to follow these regulations which include, but are not limited to, those concerning Trench Excavation, Competent Persons and Confined Space Regulations.

The Engineer shall not at any time supervise, direct, or have control over Contractor's Work, nor shall Engineer have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected or used by the Contractor, for security or safety at the Site, for safety precautions and programs incident to the Contractor's Work in progress, nor for any failure of Contractor to comply with laws and regulations applicable to Contractor's furnishing and performing the Work in accordance with the Contract Documents.

## **BIDDER'S ACKNOWLEDGEMENT (CONTINUED)**

### **FY 2021 NJDOT MUNICIPAL AID – ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

*(Bidder Name)*

#### **IV. PROJECT RESPONSIBILITIES.**

All Bidders acknowledge that the Engineer will be responsible only for its activity and that of its employees and subconsultants on the Site of Work. Neither the professional activities of the Engineer nor the presence of the Engineer or its employees or subconsultants at a work site, shall relieve the successful Bidder (hereinafter referred to as "Contractor") of its obligations, duties and responsibilities including, but not limited to, construction means, methods, sequence techniques or procedures necessary for performing, superintending and coordinating the Contractor's Work in accordance with its applicable Contract Documents and any health and safety requirements of the Owner and regulatory agencies.

#### **V. BID BOND FORFEIT.**

Accompanying this Bid Packet is a Consent of Surety and a certified check, cashier's check or Bid Bond for a minimum of ten percent (10%) of the total bid amount but not greater than \$20,000.00 payable to the Owner which is agreed by the Bidder to be forfeited as liquidated damages, and not as a penalty, if the Contract is awarded to the Bidder, and the Bidder shall fail to execute the Contract for the Work within the stipulated time. Otherwise the Bid Bond shall be returned to the Bidder as specified in the Contract Documents.

*By signing here, the Bidder hereby acknowledges and accepts the terms and conditions detailed above in this BIDDER'S ACKNOWLEDGEMENT:*

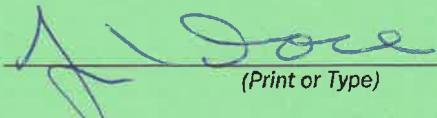
**BY:**

**JOHN DOCE**

*(Bidder Authorized Representative Signature)*

**CORPORATE SEAL:**

**NAME:**



*(Print or Type)*

**TITLE:**

**President**

# **AMERICAN PRODUCTS CERTIFICATION**

(Pursuant to N.J.S.A. 40A:11-18)

## **FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

Pursuant to N.J.S.A. 40A:11-18, the goods and products provided under this Contract shall be only manufactured goods and farm products of the United States, wherever available.

The Bidder certifies that this Bid Packet reflects the Bidder's best, good faith effort to identify domestic sources of iron, steel, and manufactured goods for every component contained in the proposal solicitation where such American-made components are available on the schedule and consistent with the deadlines prescribed in or required by the request for Bid Packets.

The Bidder certifies that all components contained in the solicitation for Bid Packets that are American-made have been so identified, and if this Bid Packet is accepted, the Bidder agrees that it will provide reasonable, sufficient, and timely verification to the Owner of the U.S. production of each component so identified.

The Bidder certifies that for any component or components that are not American-made and are so identified in this Bid Packet, the Bidder has included in or attached to this Bid Packet one or both of the following as applicable:

- a. Identification of and citation to a categorical waiver published by the U.S. Environmental Protection Agency in the Federal Register that is applicable to such component or components, and an analysis that supports its applicability to the component or components;

**- OR -**

- b. Verifiable documentation sufficient to the Owner or State, as required in the solicitation for Bid Packets or otherwise, that the Bidder has sought to secure American-made components but has determined that such components are not available on the schedule and consistent with the deadlines prescribed in the solicitation for Bid Packets, with assurance adequate for the Bidder under the applicable conditions stated in the solicitation for Bid Packets or otherwise.

The Bidder certifies that for any such component or components that are not so available, the Bidder has also provided in or attached to this Bid Packet information, including, but not limited to, the verifiable documentation and a full description of the Bidder's efforts to secure any such American-made component or components, that the Bidder believes are sufficient to provide and as far as possible constitute the detailed justification required for a waiver with respect to such component or components. The Bidder further agrees that, if this Bid Packet is accepted, it will assist the Owner and State in amending, supplementing, or further supporting such information as required by the Owner or State to request and, as applicable, implement the terms of a waiver with respect to any such component or components.

*By initialing here, the Bidder hereby certifies that the products included in this Project will meet the requirements of the **AMERICAN PRODUCTS CERTIFICATION**:*

JD

# **STATEMENT OF EXPERIENCE AND QUALIFICATIONS**

**FY 2021 NJDOT MUNICIPAL AID – ROADWAY IMPROVEMENTS TO SUSAN DRIVE**

**Z BROTHERS Concrete Contractors, Inc.**

(Bidder Name)

All Bidders must submit, along with Bid Packets, this Bidder's **STATEMENT OF EXPERIENCE AND QUALIFICATIONS** and all necessary attachments, in order to allow the Owner and Engineer the opportunity to evaluate Bidders.

- 1.) Date of Incorporation or Formation of bidding entity: Jan. 23, 1984
- 2.) State of Incorporation or Formation of bidding entity: New Jersey
- 3.) Number of years engaged in the contracting business under your present firm or trading name: 38 Yrs
- 4.) General character of work performed by company: 95%
- 5.) Have you ever failed to complete any work awarded to your firm? If so, please explain the circumstances.  
NO
- 6.) Have you ever defaulted on a contract? If so, please explain the circumstances.  
NO
- 7.) In the past three (3) years, have there been any outstanding debts over 60 days to subcontractors or material and equipment suppliers for work in place of any of your contracts other than the maximum allowance of two percent (2%) for retainage? If so, how much and why?  
NO
- 8.) In the past three (3) years, have there been any liens placed on any projects attributed to your contract or have there been any attempts to have any liens placed on any projects attributed to your contract? If so, please explain the circumstances.  
NO
- 9.) Have all payments associated with past labor costs been paid in full to the proper authorities as required by law or agreements? If not, please explain the circumstances. YES

**STATEMENT OF EXPERIENCE AND QUALIFICATIONS**  
**(CONTINUED)**

FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE

## Z BROTHERS Concrete Contractors, Inc.

**(Bidder Name)**

10.) Please provide a minimum of five (5) references and the following information for projects currently in progress or completed within the last three (3) years:

## **STATEMENT OF EXPERIENCE AND QUALIFICATIONS**

**(CONTINUED)**

FY 2021 NJDOT MUNICIPAL AID – ROADWAY IMPROVEMENTS TO SUSAN DRIVE

## Z BROTHERS Concrete Contractors, Inc.

*(Bidder Name)*

11.) Please provide the following information about all of your projects which are currently under construction:

**PROJECT NAME & ADDRESS**

**CONTACT PERSON & PHONE NUMBER**

**GROSS  
CONTRACT**

**ANTICIPATED  
COMPLETION  
DATE**

**SEE ATTACHED**

**STATEMENT OF EXPERIENCE AND QUALIFICATIONS**  
**(CONTINUED)**

FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN DRIVE

## Z BROTHERS Concrete Contractors, Inc.

(Bidder Name)

12.) Please provide the following information regarding major contracts completed by your firm within the last three (3) years:

**By initialing here, the Bidder hereby represents and warrants that the information provided in this STATEMENT OF EXPERIENCE AND QUALIFICATIONS is complete and accurate:**

JD

## BID PACKET CERTIFICATION

STATE OF NEW JERSEY  
COUNTY OF New Jersey

SS.

I, JOHN DOCE  
(Authorized Representative Name)

, residing in

Colonia

(Municipality Name)

In the County of Middlesex  
(County Name) and the State of New Jersey, of full age, being duly sworn  
according to law on my oath depose and say that:

I am President  
(Authorized Representative Title)

of the firm of Z BROTHERS Concrete Contractors, Inc.

(Bidder Name)

, the Bidder submitting this Bid Packet for the Project, entitled

**FY 2021 NJDOT MUNICIPAL AID - ROADWAY IMPROVEMENTS TO SUSAN  
DRIVE**

I hereby certify that I am authorized to submit this Bid Packet on behalf of the Bidder and that the information contained in this Bid Packet is complete, true, and accurate. I further certify that the Bidder and all Subcontractors listed herein have sufficient means and experience to complete the Work in accordance with Contract Documents.

BY: JOHN DOCE  
(Bidder Authorized Representative Signature)

CORPORATE SEAL:

NAME: John Doce  
(Print or Type)

TITLE: President

This Bid Packet has been Sworn and Subscribed before me this

20<sup>th</sup> Day of Sept., 2022

NOTARY  
PUBLIC

Maria Zarco Pereira  
(Notary Public Signature)

My Commission Expires 07-18-2027

NOTARY PUBLIC SEAL:

**MARIA Z. PEREIRA**  
NOTARY PUBLIC  
State of New Jersey  
ID # 50064350  
My Commission Expires 7/18/2027

# **CONTRACT**

**THIS AGREEMENT** made on the \_\_\_\_\_ of \_\_\_\_\_ 20, \_\_\_\_\_ by and between

(Day) (Month) (Year)

## **TOWNSHIP OF JACKSON**

Hereinafter called the Owner, and

---

(Contractor's Name)

Hereinafter called the Contractor. The Owner and the Contractor may be referred to in this Agreement individually as a "Party" or collectively as the "Parties".

**WITNESSETH**, that the Owner and the Contractor, for the consideration hereinafter, agree as follows:

- I. DEFINITIONS.** All terms in this Agreement shall have the same meanings as defined in **ARTICLE 1: DEFINITIONS** of the Contract Documents.
- II. CONTRACT DOCUMENTS.** The Contract Documents consist of this Agreement and its Exhibits and Appendixes, the Procedures of the Contract (*including the Bid Packet Procedures, the Contract Procedures, and the Work Procedures*), the Forms of the Contract (*including the Bid Packet, the Contract, and the Special Provisions*), the Introduction, the Special Provisions, the Specifications, Submittals, Plans, Change Orders, Addenda, and Clarifications, all of which form the Contract Documents, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the Parties hereto and supersedes prior negotiations, representations or agreements, either written or oral. The intent of the Contract Documents is to include all items necessary for the proper execution and completion of this Agreement by the Bidder.
- III. THE WORK.** The Contractor covenants and agrees to provide all necessary machinery, tools, and equipment and to fully execute the Work described in the Contract Documents which are hereby made a part of this Agreement as fully and with the same effect as if the same had been set forth in the body of this Agreement. The completion of the Work shall be in accordance with the provisions of the Contract Documents.
- IV. CONTRACT SUM.** As per the Contractor's Bid Proposal and in accordance with the payment terms of the Contract Documents, the Owner shall pay the Contractor for said Work and materials, when completed and delivered, the Contract Sum of:

---

(Contract Sum)

- V. SAFETY.** The Contractor must become familiar with all Federal, State and local laws, ordinances, rules and regulations that may in any manner affect the cost, progress or performance of the Work. The Contractor is required to comply with the requirements of Federal, State and local laws governing the employment of labor, laws pertaining to work hours and minimum wages as well as those regarding safety. The Contractor must be fully aware that all safety regulations of the Occupational Safety and Health Administration (OSHA) and the requirements of the State of New Jersey Department of Labor and Workplace Development shall be adhered to on this Project and that the Contractor shall instruct its personnel to follow these regulations which include, but are not limited to, those concerning Trench Excavation, Competent Persons and Confined Space Regulations. The Contractor is solely responsible for its Work, the means, methods, techniques, sequences, and procedures of construction selected or used by the Contractor, for security or safety at the Site, and for safety precautions and programs incident to the Contractor's Work in progress.

**VI. INDEMNIFICATION.** The Contractor shall indemnify, defend and hold harmless the Owner, Engineer, and their respective officers, agents and employees from and against all claims, demands, liabilities, suits, losses, costs, and expenses of any kind which: a.) result from or are alleged to result from or arise out of the performance of the Contract and, b.) are attributable to bodily injury, sickness, disease, disability, or death, or to damage or destruction of the property, including the loss of use thereof. It is understood and agreed that this obligation is a broad form indemnification agreement requiring indemnification and assumption of defenses based upon claims, demands, liability, suits, losses, cost or expenses to the Work. Neither the indemnification nor the assumption of the defense obligation is dependent on the fault of the Contractor.

**VII. CONSEQUENTIAL DAMAGES.** In no event shall neither the Owner nor the Engineer be held liable, in contract or tort or otherwise, for any incidental, special, indirect, or consequential damages, including loss caused by delay, commercial loss, or lost profits and revenues or opportunities resulting from any service furnished by the Owner or Engineer under this Agreement.

**VIII. EXHIBITS.** The following mandatory contract submittals are attached hereto by the Contractor:

- **EXHIBIT I** – Insurance Certificate
- **EXHIBIT II** – Performance Bond
- **EXHIBIT III** – Payment Bond
- **EXHIBIT IV** – Prevailing Wage Rate Table(s)

**IX. PREVAILING WAGES.** The New Jersey Prevailing Wage Act, as per N.J.A.C. 12:60-1.4, will not be applicable to this Project if the Contract amount is below \$16,263. If the New Jersey Prevailing Wage Act is applicable, the prevailing wage rates for each craft or trade or classification of all workers needed to perform this Contract are attached hereto as Exhibit IV, and workers shall not be paid less than such prevailing wage rate. In the event it is found that any worker, employed by the Contractor or any subcontractor of Contractor, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the public body, the lessee to whom the public body is leasing a property or premises or the lessor from whom the public body is leasing or will be leasing a property or premises may terminate the Contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise.

**X. DISCRIMINATION.** The Contractor shall comply with the requirements of referred to Appendixes A, B, and C regarding Mandatory Equal Opportunity Language attached hereto, as applicable.

**XI. DOCUMENT RETENTION AND AUDIT.** The Contractor shall maintain all documentation related to products, transactions, or services under this Contract for a period of five (5) years from the date of final payment. Such records shall be made available to the New Jersey Office of the State Comptroller upon request.

**XII. CONTRACT EXECUTION.** This Contract may only be signed by:

1. If a Partnership, all General Partners;
2. If a Corporation, the President and at least one other officer;
3. If a Sole Proprietorship, the Proprietor;
4. An authorized agent of the Contractor. In this case, evidence that the agent is authorized to bind the Contractor, in the form of a Power-of-Attorney or equivalent document, for the Partnership, Corporation or Sole Proprietorship must be provided.

**XIII. BINDING UPON EXECUTION.** This Contract shall be binding upon the Owner, its successors and assigns, and upon the Contractor, its successors and assigns or heirs, executors, and administrators.

**IN WITNESS WHEREOF**, the Owner and the Contractor have caused this Contract to be signed and attested by a duly authorized representative and its corporate seal to be hereto affixed.

**Owner's Authorized Representative**

BY: \_\_\_\_\_  
(Authorized Representative's Signature)

**CORPORATE SEAL:**

NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**Contractor's Authorized Representative**

BY: \_\_\_\_\_  
(Authorized Representative's Signature)  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**CORPORATE SEAL:**

## **EXHIBIT I - INSURANCE CERTIFICATE**

**{CONTRACTOR'S INSURANCE CERTIFICATE ATTACHED}**

## **EXHIBIT II - PERFORMANCE BOND**

The Contractor is required to submit, along with the executed Contract, a Performance Bond in substantially the following form. A corporate acknowledgment and statement of authority must be attached by the Surety Company.

**KNOW ALL MEN BY THESE PRESENTS**, that we the undersigned,

located at \_\_\_\_\_, (Contractor's Address) \_\_\_\_\_, (hereinafter called the "Principal"), and

(Enter Name)

, (hereinafter called the "Surety"), are hereby and firmly bound

(Surety Address)

## TOWNSHIP OF JACKSON

, as Owner, in the penal sum of

onto

## TOWNSHIP OF JACKSON

, as Owner, in the penal sum of

(100% of Contract Sum [in words])

(100% of Contract Sum (in numbers))

for the payment of which, well and truly to be made, the said Principal and the said Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. The condition of the above obligation is such that whereas the Principal did on the day of

of the month of \_\_\_\_\_ in the year of 20\_\_\_\_\_, enter into a Contract with  
(Month) (Year)  
**TOWNSHIP OF JACKSON** County of **OCEAN** State of **NEW JERSEY**

TOWNSHIP OF JACKSON, *in the County of* OCEAN, *State of* NEW JERSEY,

, which said Contract is made a part of this bond the same as though set forth herein.

**NOW**, if the said principal shall well and faithfully do and perform the things agreed by (him) (them) (it) to be done and performed according to the terms of said Contract, and shall pay all lawful claims of subcontractors, materialmen, laborers, persons, firms or corporations for labor performed or materials, provisions, provender or other supplies or teams, fuels, oils, implements or machinery furnished, used or consumed in the carrying forward, performing or completing of said Contract, we agreeing and assenting that this undertaking shall be for the benefit of any subcontractor, materialman, laborer, person, firm or corporation having a just claim as well as for the obligee herein; then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

The said surety hereby stipulates and agrees that no modifications, omissions or additions in or to the terms of the said Contract or in or to the plans or specifications therefor shall in anywise affect the obligation of said surety on its bond.

Recovery of any claimant under the bond shall be subject to the conditions and provisions of N.J.S.A. 2A:44-143 et. seq., to the same extent as if such conditions and provisions were fully incorporated in the form set forth herein.

**IN WITNESS WHEREOF**, said Surety has caused this Performance Bond to be signed and attested by a duly authorized representative and its corporate seal to be hereto affixed on this day of

of the month of \_\_\_\_\_ in the year of 20\_\_\_\_\_  
(Month) (Year)

(Date)

BY: \_\_\_\_\_  
(Authorized Representative Signature)

**CORPORATE SEAL:**

**NAME:** \_\_\_\_\_ *(Print or Type)*

**TITLE:**

## EXHIBIT III - PAYMENT BOND

The Contractor is required to submit, along with the executed Contract, a Payment Bond in substantially the following form. A corporate acknowledgment and statement of authority must be attached by the Surety Company.

**KNOW ALL MEN BY THESE PRESENTS**, that we the undersigned,

(Contractor's Name)

located at \_\_\_\_\_, (Contractor's Address), and

(Surety Name)

, (hereinafter called the "Surety"), are hereby and firmly bound

(Surety Address)

onto **TOWNSHIP OF JACKSON**, as Owner, in the penal sum of

(\$)

(100% of Contract Sum [in words])

(100% of Contract Sum [in numbers])

for the payment of which, well and truly to be made, the said Principal and the said Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. The condition of the above obligation is such that whereas the Principal did on the day of \_\_\_\_\_

(Date)

of the month of \_\_\_\_\_ in the year of 20 \_\_\_\_\_, enter into a Contract with  
(Month) (Year)

**TOWNSHIP OF JACKSON**, County of **OCEAN**, State of \_\_\_\_\_

, which said Contract is made a part of this Bond the same as though set forth herein;

**NOW**, if the said principal shall well and faithfully do and perform the things agreed by (him) (them) (it) to be done and performed according to the terms of said Contract, and shall pay all lawful claims of subcontractors, materialmen, laborers, persons, firms or corporations for labor performed or materials, provisions, provender or other supplies or teams, fuels, oils, implements or machinery furnished, used or consumed in the carrying forward, performing or completing of said Contract, we agreeing and assenting that this undertaking shall be for the benefit of any subcontractor, materialman, laborer, person, firm or corporation having a just claim as well as for the obligee herein; then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

The said surety hereby stipulates and agrees that no modifications, omissions or additions in or to the terms of the said Contract or in or to the plans or specifications therefor shall in anywise affect the obligation of said surety on its bond.

Recovery of any claimant under the bond shall be subject to the conditions and provisions of N.J.S.A. 2A:44-143 et seq., to the same extent as if such conditions and provisions were fully incorporated in the form set forth herein.

**IN WITNESS WHEREOF**, said Surety has caused this Performance Bond to be signed and attested by a duly authorized representative and its corporate seal to be hereto affixed on this day of \_\_\_\_\_

(Date)

of the month of \_\_\_\_\_ in the year of 20 \_\_\_\_\_  
(Month) (Year)

BY:

(Authorized Representative Signature)

CORPORATE SEAL:

NAME: \_\_\_\_\_  
(Print or Type)

TITLE: \_\_\_\_\_

**EXHIBIT IV - PREVAILING WAGE RATE  
TABLE(S)**

{PREVAILING WAGE RATE TABLE(S) ATTACHED}

# **APPENDIX A**

## **MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE FOR GOODS AND SERVICES CONTRACTS**

*(Pursuant to N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127) and N.J.A.C. 17:27-1.1 et seq.)*

During the performance of this Contract, the Contractor agrees as follows:

The Contractor or Subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality, or sex. Except with respect to affectional or sexual orientation and gender identity or expressions, the Contractor or Subcontractor will ensure that equal opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, the disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor or Subcontractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The Contractor or Subcontractor, where applicable will, in all solicitations or advertisements for employees place by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expressions, disability, nationality, or sex.

The Contractor or Subcontractor, where applicable, will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The Contractor or Subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The Contractor or Subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The Contractor or Subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The Contractor or Subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personal testing conforms to the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the Contractor or Subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal Court decisions.

The Contractor or Subcontractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- **Letter of Federal Affirmative Action Plan Approval**
- **Certificate of Employee Information Report**
- **Employee Information Report Form AA-302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))**

The Contractor and its Subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

## **APPENDIX B**

### **MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE FOR CONSTRUCTION CONTRACTS**

*(Pursuant to N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127) and N.J.A.C. 17:27-1.1 et seq.)*

During the performance of this Contract, the Contractor agrees as follows:

The Contractor or Subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the Contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The Contractor or Subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The Contractor or Subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the Contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The Contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the Contractor or Subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt the Contractor or Subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO Monitoring Program, is satisfied that the Contractor or Subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The Contractor or Subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- A. If the Contractor or Subcontractor has a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor shall, within three business days of the Contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the Contractor or Subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the Contractor's or Subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said

assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the Contractor or Subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the Contractor or Subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

B. If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the Contractor or Subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the Contractor or Subcontractor has a referral agreement or arrangement with a union for the construction trade;

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the Contractor or Subcontractor:

(i) The Contractor or Subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the Contractor or Subcontractor shall in good faith determine the qualifications of such individuals. The Contractor or Subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the Contractor or Subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the Contractor or Subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said Contractor or Subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the Contractor or Subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

C. The Contractor or Subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the Contractor or Subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the Contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The Contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program and to the public agency compliance officer.

The Contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

D. The Contractor and its Subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

## **APPENDIX C**

### **EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITY**

*(Pursuant to the Americans with Disabilities Act of 1990)*

The Contractor and the Owner do hereby agree that the provisions of Title 11 of the Americans with Disabilities Act of 1990 (*the "Act"*) (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this Contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this Contract, the Contractor agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees, or Subcontractors violate or are alleged to have violated the Act during the performance of this Contract, the Contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The Contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the Contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the Contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the Contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the Contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the Contractor pursuant to this Contract will not relieve the Contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the Contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the Contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the Contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the Contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.