



JACKSON TOWNSHIP DEVELOPED OPEN SPACE		
REF.	FACILITY NAME	TOTAL ACRES
A	JOHNSON MEMORIAL PARK	96.15
B	HARTFIELD PARK	5.99
C	JACKSON LITTLE LEAGUE	2.51
D	SAMBOLOVISTA CENTER	114.10
E	FRANCIS MILLS	443.88
F	JUSTICE COMPLEX	108.46
G	LAKE ENNO PARK	40.96
H	PUTNAM PARK	56.83
I	HOLMAN SCHOOL LOT	15.35
J	FLAIR RIDGE (MINI) PARK	1.82
K	CAMP JOY	28.47
L	WOODLAND PARK	49.28
M	BARTLEY FIELDS	8.47

- LEGEND
- PROPOSED ROS OR AR ZONING DISTRICTS
 - FEDERAL OPEN SPACE
 - STATE OPEN SPACE
 - COUNTY OPEN SPACE
 - TOWNSHIP DEVELOPED/PARTIALLY DEVELOPED OPEN SPACE
 - TOWNSHIP UNDEVELOPED CONSERVATION AREAS
 - TOWNSHIP VACANT LAND
 - PRIVATE OPEN SPACE / GOLF COURSE
 - PRESERVED FARMLAND
 - PRESERVED FARMLAND PENDING
 - PROPOSED OPEN SPACE ACQUISITION

NOTES:

- THIS MAP WAS DEVELOPED USING DIGITAL DATA FROM THE STATE OF NEW JERSEY AND THE COUNTY OF OCEAN. THIS MAP IS A SECONDARY PRODUCT AND HAS NOT BEEN VERIFIED BY THE STATE OR COUNTY AND IS NOT AUTHORIZED BY THE STATE OR COUNTY.
- DEVELOPMENT IN AREAS MAPPED AS WETLANDS, FLOOD PRONE AREAS, DESIGNATED RIVER AREAS, OR OTHER ENVIRONMENTALLY SENSITIVE AREAS MAY BE SUBJECT TO SPECIAL REGULATION UNDER FEDERAL OR STATE STATUTES OR RULES. INTERESTED PERSONS SHOULD CHECK WITH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE LATEST INFORMATION. REPRODUCTION OF ENVIRONMENTAL FEATURES IS FOR GENERAL INFORMATION PURPOSES ONLY, AND SHALL NOT BE CONSTRUED TO DEFINE THE LEGAL GEOGRAPHIC JURISDICTION OF SUCH STATUTES OR RULES.

2000 0 2000 4000 Feet
SCALE: 1" = 2000'

APPROVED: <i>Richard A. Alaimo</i> P.E. N.J. PROFESSIONAL ENGINEER LICENCE NO. 15195	DATE: _____	REVISIONS: _____ DATE: _____ BY: _____	ALAIMO GROUP Consulting Engineers NJCEA 246A27988400 200 High Street Mount Holly, N.J. Palmer, N.J.	JACKSON TOWNSHIP MASTER PLAN OPEN SPACE AND RECREATION PLAN ELEMENT PROPOSED OPEN SPACE AND CONSERVATION MAP SCALE: 1" = 2000'	CLIENT: JACKSON TOWNSHIP PROJECT LOCATION: JACKSON TOWNSHIP OCEAN COUNTY NEW JERSEY CONTRACT NO.: _____	DATE: JULY 2009 DESIGN BY: _____ CREATED BY: MAC CHECKED BY: C.J.W.	MAP: OS-2 FILE NO.: _____
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SOURCES:
REMINGTON & VERNICK ENGINEERS - PARCEL MAPPING (UPDATED JUNE 2007)
(MUNICIPAL OPEN SPACE BASED ON LAND USE), N.J.D.E.P. - STATE OPEN SPACE